

Issues of Religious Consciousness in the Attitude of Young People in Uzbekistan Toward Customs, Traditions and Values

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Abstract: Strict cognizance assumes a huge part in molding the perspectives of youngsters in Uzbekistan toward social traditions, customs, and values. As the post-Soviet age grows up, issues encompassing strict character and recognition have become points of both progression and change. While numerous adolescent stays focused on lengthy held practices and convictions, globalization and modernization have additionally presented youthful Uzbeks to different perspectives that challenge parts of acquired confidence and culture.

Keywords: religion, values, tradition, mind, nation, society, youth, government

Introduction: Strict cognizance happens through the joining of an individual into the arrangement of strict relations and the impression of strict thoughts, values, and profound standards. Strict cognizance and brain science are inseparably connected, yet in addition a joined cycle. The strict and mental methodology makes a reason for reinforcing the groundworks of public reasoning and a solid perspective in the human heart. Strict awareness is the premise of strict viewpoint. Strict awareness is one of the types of social cognizance and is framed based on unambiguous strict thoughts, frameworks, evenhanded and emotional elements.

The arrangement of social peculiarities saw by strict cognizance is the statement of a diverse, complicated and clashing cycle. acts. According to the philosophical perspective, the ideas of "Strict Cognizance", "Strict Conviction" are society, human cognizance, the importance and fate of life, which is past the material world that straightforwardly encompasses it, which made it, and simultaneously, individuals are given a solitary life or It comprises of a bunch of convictions, perspectives, and lessons that express trust and faith in the heavenly power that shows and educates them. Conviction, which shapes the strict brain, has a general nature as a particular thought.

The possibility that decides the primary embodiment of strict awareness is the objective of entering the way of heavenly truth by trusting in the heavenly maker and following his thoughts, following different strict customs and values. Human cognizance has different types of awareness (logical, creative, close to home, and so forth) notwithstanding strict awareness. As per philosophical regulation, awareness is the most elevated type of view of presence in the human soul. This is the intricacy and complex nature of human cognizance.

In the brain research of religion, the substance of strict conviction incorporates strict classifications like God, strict cognizance, soul and heart, legitimacy and sin, paradise and heck, destiny and the great beyond, as well as the profound states experienced by a devotee during the exhibition of different strict demonstrations during supplication and contrition. Conviction likewise assumes a significant part in religion. Conviction is an individual's conviction that a specific occasion, its properties and qualities are valid. Trust is the authentic underpinning. Be that as it may, few out of every odd conviction turns into a conviction.

An overall mark of strict cognizance is strict conviction. Conviction likewise assumes a significant part in religion. "Conviction is an individual's conviction that a specific occasion, its properties and qualities are valid." Trust is the real groundwork. Strict conviction is shaped through conviction and love of otherworldly powers and peculiarities. The mainstream perspective on trust is shaped based on close to home insight and logical information on things and occasions in the objective world encompassing an individual.

Strict confidence consolidates the primary and practical parts of strict cognizance. Strict conviction is the premise and state of the relationship of opportunity and reliance, and simultaneously it incorporates the longing to conquer this relationship. It provides motivation and importance and is valuable to devotees.

Strict conviction incorporates strict thoughts, ideas, fantasies, legends, and faith in the presence of a heavenly power. In strict conviction, feelings like apprehension, delight, satisfaction, trust, and so forth, are joined with strict thoughts, and the significant heading can procure meaning. Strict confidence consolidates the underlying and utilitarian parts of strict awareness.

Strict confidence is a faith in the reality of strict doctrines, texts, thoughts in the objective presence of creatures, qualities, switches that make around the goal content of strict convictions; the capacity to speak with genuine things, impact them and get help from them; to strict specialists - prophets, holy people, charismatics, church hierarchy, ministers, and so on. Focusing on the connection between the job of mental states and social factors that impact the arrangement of strict convictions and perspectives in an individual is important.

Strict reasoning is perhaps the earliest type of human awareness. As per logical information, strict awareness seemed quite a while back. The rise of religion is connected with the capacity of an individual to isolate his considerations from the encompassing scene in structures like images, obsessions, and words. Legalism is framed in the psyche of an individual by strict reasoning. Since strict reasoning is one of the types of social cognizance that shapes the design of strict awareness. Believing is the most noteworthy type of human mental movement.

In the arrangement and improvement of strict cognizance, the advancement of strict projects, as well as the perception of different strict occasions and services are thought of as significant. Religion, with its days off and ceremonies, effectively makes cheerful moods, euphoria, persistence, happiness, soul, obligation, immaculateness and other such human characteristics in the hearts of individuals.

According to the perspective of brain science, religion, similar to any peculiarity associated with human existence, has its own design. It very well may be separated into two levels: strict thoughts and strict convictions. Strict thoughts are not orderly, they are unpredictable in nature

and show up as individual pictures, contemplations, pictures, legendary stories. That is, they have no construction, yet exist as stories and legends. Arousing strict sentiments in a person is essential.

Based on strict obsession and political human progress, the peculiarity of strict radicalism is conceived, the most horrendously awful articulation of which is illegal intimidation. Toward the finish of the nineteenth 100 years and the start of the 21st 100 years, psychological oppressor exercises in view of Muslim fundamentalism and trademarks of heavenly conflict became worldwide.

Conclusion

Generally speaking, strict cognizance stays a characterizing factor in the perspective of numerous youngsters in Uzbekistan, even as parts of confidence and practice develop with the times. Both congruity and change will probably portray the mentalities of people in the future as they arrange different impacts and produce their own relationship to social practices and values. How Uzbek youth accommodate strict and ethnic character with yearnings for individual strengthening and modernization will shape the future improvement of their general public.

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