

The Significance of the Qur'anic Text in Interpretation - The Rational Evidence as a Model

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Abstract: acquire This is amazing the study Its importance from:

1. Pivotal cognitive:occupy The evidence mentality location substantially in Detection on Implications Text Quranic especially in Issues The Unseen And the doctrine that exceed sense Live.
2. Controversy systematic:Represents The evidence mentality axis dispute historic between Sects Islamic, Which Calls for Analysis precisely For controls Use it.
3. Protection Doctrinal:reveal the study role mind in Preservation Text Quranic from Interpretations The simile or Stereoscopic, via Exoneration self-Divinity on Features creatures.
4. Integration Cognitive:Highlights Compatibility between Revelation And the mind in perspective Shiite, Refutation claim conflict Between them.

And The study aims to to:

1. Rooting legitimacy The evidence mentality as a tool Interpretive from during Texts legitimacy and evidence mentality.
2. Analysis Mechanisms Apply it in Interpretations information the school Shiism(Like Al-Tusi and Al-Tabataba'i).
3. Situation Controls methodology To adjust Use it, And study Problems conflict The alleged with Transportation.
4. Detection on Her role in solution Problems semantic, especially in Verses Attributes Divinity.

And The study was based on inCurriculum Follower on:

1. Curriculum Analytical:dismantling concept The evidence mentality And its types(verbal/not verbal)with Its applications in The Qur'an.
2. Curriculum inductive:Tracking Models Applied in Interpretations Shiism(K Al-Tabayan For Al-Tusi The balance For Tabataba'i).
3. Curriculum cash:analysis Problems Excited around Authenticity mind And the response On it.
4. Curriculum Comparative:comparison Positions Sects Islamic from metaphor mental in The Qur'an.

But Studies previous:I focusedon studies like:

- presumption metaphor mental in The Qur'an on side rhetoric For metaphor mental.
- Evidence The text on Curriculum fundamentalist jurisprudence Text Don Detail Applications Interpretive.

And Distinction This is amazing the study:

1. Integration:pool between Authentication legitimate and analysis logical And the application Interpretive.
2. The focus Shiite:progress first study Comprehensive To see the school Shiism in employment The evidence mentality, with induction Texts Highlights Its interpreters.
3. Adjustment systematic:Put Standards minute To adjust Use The evidence mentality, As a condition categorical And not conflict with Text The categorical.
4. Analysis cash:refutation Problems Philosophical around Subjective Rulings mentality.

And comparison between The evidence verbal and mentality in InterpretationIn terms of type The evidence, source Deduction ,Examples Quranic, Her job Interpretive

The evidence verbal Implications Words and its structures letter inanimate:Hey land Swallow(a statement metaphor in The speech

The evidence mentality Principles mentality categorical)And he came Your Lord(,)hand God(interpretation Text To protect transcendence Divine

But Results The intended

1. Proof Authenticity The evidence mentality in Interpretation Based on to The Qur'an And the year And sayings Imams People the housePeace be upon them.
2. Detection on Her role Central in:
 - Exoneration self-Divinity (interpretation Verses Coming The hand And the equator).
 - Solution Problems Justice Divine(deny algebra in Verses Guidance).
 - To reply Novels Israeli Violation For the mind(As a legend cranes).
3. Situation Controls To use it, The most important:categorical Guide mental, And not Its opposition with Text The categorical Proof And the significance.
4. Proof integration between mind and transportation in the school Shia, where"mind Frank eye Revelation"

This is mSummarize to Applications metaphor mental in The Qur'an:

Text Quranic, The evidence mentality used , Interpretation The proposal , The interpreter

)And he came Your Lord((dawn:22) impossibility movement on God , coming His order And his ability , Al-Tusi(Al-Tabayan)

)hand God((The conquest:10), impossibility physical on creator ,ability And grace ,Al-Tabarsi(complex Statement)

)ripen on The throne((Taha:5) Exoneration God on Solutions in Place, control And the briefing Al-Tabataba'i(Libra)

)He wants that It is being violated((The cave:77) impossibility will inanimate , acting For the case The wall before Fall , son Qutayba(interpretation problem The Qur'an) progress This is amazing the study addition Quality in field Studies Quranic, As a description first research systematic Integrated connects between side Theoretical For the context mentality and its applications The process in Heritage Interpretive Shiite, with presentation Mechanisms practical To confront Problems The doctrine Contemporary Related I understand Text Quranic.

Keywords: The evidence mentality -metaphor mental -transcendence Divine -Interpretation Shiite -mind and transportation -interpretation Attributes -indication Text Quranic -Curriculum Interpretive

The introduction

Represents practical explanation Text Quranic The column vertebral For thought Islamic, where It is manifested in a statement layers connotations Divinity that Expand Widely Time And the place. In the face of complications Text holy And his wealth semantic, emerged The evidence mentality as a tool pivotal in Unlock His blades, especially in Issues that exceed sense Apparent to world The Unseen and concepts College. not that Use mind in Interpretation shadow Station controversy between Sects Islamic, between excessive in Hire him until Dropped it in Abyss Interpretations Philosophical Avoidance For the text, And excessive in He refused it until aphasia in prison craftsmanship The disruptor For the soul Text.

in this framework, come This is amazing the study To explore role The evidence mentality in a statement Implications Text Quranic with concentration private on perspective Interpretive Shiite that Grants mind status prestigious to side Transportation, Based on to Novels People the house(APeace be upon them)that Make mind"argument Internal"(Al-Kafi C1, S16). And it lies Problematic Search in Question Central:how Contribute The evidence mentality in formation significance Interpretive For the text Quranic gesticulate Controls Employ it in the school Shia?

The loophole Research

on Although from Studies previous that I ate Evidence Interpretive-As a research"presumption metaphor mental in The Qur'an(2018)that to focus on side rhetoric-unless that it I neglected three points Essential:

1. Analysis systematic Shiite:absence studies Track Applications The evidence mentality in Interpretations information Shiites Like Al-Tusi and Al-Tabataba'i.
2. Adjustment legitimate:non situation Frames clear To balance mind with Text The categorical.
3. Job protectionism:neglect role The evidence mentality in immunization Text from simile And embodiment.

And it was methodology Search and its objectives Depends the study on Curriculum inductive-Analytical via:

- Monitoring Models Applied in Interpretations like:-Al-Tabayan For Al-Tusi(T.460H) -Libra For Tabataba'i(T.1981M)
- analysis Controls legitimacy To use mind from during Books fundamentalists Like the old man Al-Ansari in Pearls Origins.

And seeks to investigation Objectives Next: the goal theoretical and the goal Applied and the goal systematic

rooting Authenticity The evidence mentality from The Qur'an And the year and analysis Models interpretation Attributes Divinity and situation Standards To adjust conflict with Transportation .

And it was The structure The year For study As follows: Divided the study to five Investigations

1. framework conceptual:identification The evidence mentality And distinguish it on Opinion.
2. legitimacy legitimacy:Evidence Its validity from The Qur'an("Do you not? They ponder The Qur'an"-women:82)And sayings Imams(A).
3. Mechanisms Application:Models from Interpretations Shiites in Verses Attributes and the provisions.
4. Problems and responses:to treat conflict mind with Phenomena Transport.

5. Controls methodology:conditions categorical And certainty in Evidence mentality.

That value Scientific Expected whereYfoot This is amazing Search Add-ons Quality It is represented by in:

- Detection on The format systematic Shiite in employment mind As a companion Interpretive.
- rooting model integral between Revelation And the mind, embodiment To quote Imam Khomeini"may":mind Frank One lamps Revelation"(Forty newly, S7).
- development Mechanisms Cash To confront Readings craftsmanship For the text Quranic.

"if research book God With minds pastoral on Love It would have appeared His wonders as appear The stars Flowers"-Sheikh Al-Tusi(Clarification C1, S5)

With this progress the study Contribution vital in field Studies Quranic, Making from The evidence mentality bridge between Constants Text And movement mind, in Rehab explanation collects between authenticity Revelation And genius understanding Humanitarian.

Introduction

Represents Text Quranic The text founder For Islam, And carry Its implications And understand His goals practical Centrality in thought Islamic.And there are many Curricula deduction This is amazing connotations, It varies Evidence that Based on To her Commentators in to understand Text.It is considered The evidence mentality from Highlights This is amazing Evidence And most of them stir For controversy And research, especially in the school Interpretive Shiism that I gave mind status thin to side Transportation, Aims this Search to study role The evidence mentality in a statement Implications Text Quranic with the focus on perspective Shiite, And rooting Its legitimacy Statement Mechanisms Use it, And display Models Applied from Interpretations information Shiites, with Deduction With their sources Approved.

The topic the first: concept The evidence mentality Evidence Its legitimacy in Interpretation

1. Identification the Evidence Mentality:

Linguistically: The evidence:what compare The thing And he accompanies him, Which Indicates attic.mind:he The tool that realizes With it man The facts and concepts and relationships.

Technically in Interpretation: she group Principles and the rules mentality categorical certainty(Like logic, and mathematics Axiom, and principles Ethics Instinctive, And Hassan Justice And ugliness injustice, And not contradiction, Obligation Exoneration God Come here on Impossibilities and shortcomings)that He seeks help With it The interpreter To understand Text Quranic or Preference One Its possibilities, or to reply to understand incompatible With her, or deduction to rule From him, with assumption that Text Frank no maybe that It contradicts it definitely. (Al-Tusi, Al-Tabayyan in explanation The Qur'an, C1, S78; Tabatabai, Libra in explanation The Qur'an, C1, S11).

Distinguish it on Opinion pure:It is not The evidence mentality merely opinion subjective or Passion but rather she Issues mentality college Fixed And definitely, no It changes In time or The place, It is considered Basically To understand any text, And not The Qur'an Only.

2. Evidence legitimacy Use The evidence mentality in Interpretation (from perspective Shiite):

A. The Qur'an The generous same:

Induction on contemplation And reason: (Do you not? They ponder The Qur'an) (women:82),(Perhaps you You understand) (cow: 73).This is amazing Verses conspiracy Using mind as a tool To understand The Qur'an.He says Al-Tabarsi:In it indication on Obligation contemplation in Meanings The Qur'an To know To him Judgments, And that no He is unless Using look And the evidence mental"(complex Statement in explanation The Qur'an, C3, S89).

Letter The Qur'an For the wise:The Qur'an Addressing"first The cores"(the Imran:190), and"The people They are rational"(cow: 164).This It is assumed that Its meanings midwife To perceive mental

healthy. protest The Qur'an With evidence mentality:like Evidence Monotheism(if He was In them gods unless God They would have been corrupted) (Prophets:22), And evidence Resurrection(And he struck for us for example And he forgot His creation He said from Yahya Bones And it is Ruins Say revives it that He created it first time) (Yes: 78-79).So use The Qur'an For this Evidence legitimize Use mind To understand it.He says Al-Muzaffar in Origins Jurisprudence:that The Qur'an The generous By himself It is proven With evidence mental, This guide clear on His authority"(Origins Jurisprudence C2, S149).

For. year Prophetic And the people the house (Peace be upon them):

Novels Induction on Reason:like say The Prophet(S):Religion he mind, no religion for whom no mind for him"(Al-Majlisi, sailor Lights, C1, S97).And say Imam honest(On them peace):mind guide The believer"(Al-Kulayni, Al-Kafi C1, book mind And ignorance, S25).

To be sure Imams(On them peace)on an offer Novels on The Qur'an And the mind:As a saying Imam honest(attic peace):what agreed book God Take it, gesticulate disagree book God So let him", And his saying(attic peace):Put Our conversation on book God, So what? agreed book God Take it To him, gesticulate disagree book God No You take To him"(Free Al-Amili, means Shiites, C27, S111).And the mind he that reveals consent And the violation.He says Imam satisfaction(attic peace):On us The saying origins, And upon you Branching", It is meant By the origins The Qur'an And the mind The categorical(Al-Saduq eyes news satisfaction(attic peace), C2, S200).

C. Consensus Rational And scientific: no maybe to understand any letter, religious or worldly, Don Reference to rules mind Basic.The mind he The means Instinctive To perceive and understanding.

D. necessity Exoneration self Divinity: mind he The detector the first on Obligation Exoneration God Come here on Birds of prey The side and movement And time And the place And change and injustice And fooling around and others from Deficiencies.No maybe to understand Texts Attributes unless in a light This is amazing Principles mentality categorical.He says The mark Jewelry:I gather wise people on that God Come here Sanctuary on physical The side and movement And stillness"(a statement What is meant in to explain abstraction Belief, S209).

The topic the second:status mind in Interpretation Shiite and controls Use The evidence mentality

1. Status mind As a source essential For interpretation when Shiites:

It is considered Scientists Shiites Imamiyyah that sources Interpretation four:The Qur'an, year categorical(Movable on The Prophet(S)and the imams The infallible ones(atticM peace)), mind The definitive Consensus The detector on opinion The infallible(attic peace).Al-Muzaffar, Origins Jurisprudence C2, S138-140; Al-Khoei, Statement in explanation The Qur'an, S391).

Mind not Source Separately on Revelation, but rather he tool To understand it And a detector on Murad God Come here From him, And a mirror Reflect facts that came With it Revelation.He says Al-Tabataba'i:mind Frank he eye Revelation, and revelation Correct he eye mind"(Libra, C3, S72).

there interconnectedness Document between mind and transportation(The book And the year)in Curriculum Shiite.The Sunnah Correct Explain The Qur'an, And the mind healthy Guide to to understand correct For the year And protects it from distortion And deviation. (The Sheriff Al-Murtada, The pretext to Origins Sharia, C1, S279).

2. Controls Use The evidence mentality in Interpretation:

categorical And certainty:He should that Be The case mentality used As a companion definitely no Accept Doubt, axioms mind(As an impossibility meeting opposites)or Theorems certainty(As evidence Monotheism).no It is permissible Accreditation on Suspicions or Opinions character or Philosophies midwife to error.He says Sheikh Al-Tusi:what Proven With evidence mental The cutter, He is As stated, no It is permissible Notaries About him"(The equipment in Origins Jurisprudence C1, S41).

non conflict with Text The categorical Proof And the significance:if conflicted a result mentality categorical with text Quranic or accident frequent categorically Significance It must re look in

Deduction mental, because Text The categorical argument cutter. Most likely he assumption that conflict Apparent And it can Solution By interpretation or Weighing By evidence Other. He says Mr. Al-Khoei:mind if to cut By virtue of And did not It is not there text sincere correct The bond Contradicts that The ruling, He was argument He should the job To him...And as for if He was Text Correct Frank constant And an opponent For the mind, In This is amazing the condition no Bad from interpretation Text including Agree The ruling mental"(Statement in explanation The Qur'an, S393-394).

Differentiation between mind theoretical And the mind practical: mind theoretical realizes facts and colleges(As an existence God His recipes).mind practical realizes Hassan verbs And its ugliness(As good Justice And ugliness injustice).both The two types argument in His field, The evidence mentality in Interpretation Includes Both.

non exceed role mind: mind tool To understand Text And not Source Independent For legislation outside framework Text.turn a statement What is meant Divine from during Text, no construction Murad new. He says Al-Muzaffar "mercy":that mind no It is permissible ruling New, But turn a statement The ruling legitimate constant By the book And the year"(Origins Jurisprudence C2, S152).

Assistance In context and the evidence Other: rarely what It works The evidence mentality in isolation on Other. It is Integrated with Evidence Linguistic and contextual The novelist To form understanding Integrated.

The topic the third:Fields application The evidence mentality in Interpretation(Models from Interpretations Shiism)

1. In area Beliefs(Monotheism And sanctification):

Verses Attributes:explanation Verses that may illusion simile(Kaled, face, Coming, equator)including Fits with Exoneration God Come here.example:(The Most Gracious on The throne ripen) (Taha: 5). He says Al-Tabarsi:And the equator in speech Arabs may He is Meaning seizure...And not What is meant To him stability And sitting Come here God on that High big, because that from characteristics bodies, I swear Come here Sanctuary on physical The side"(complex Statement, C6, S426).And confirms Al-Tabataba'i that equator here Meaning seizure And oppression, documented to mind judge Impossible Solutions in place on God Come here(Libra, C14, S143).

deny Vision Visual:(no You realize it eyesight And he is He realizes eyesight) (cattle: 103). It is proven Commentators Shiites With reason on impossibility vision God With the eye in The world And the hereafter, because Vision Requires The authority and physical And the interview, And it is All of them Impossible on God. He says Sheikh Al-Tusi:This is amazing The verse Indicates on that it Come here no He sees With eyesight...This Which I agreed attic Imamiyyah"(Clarification C4, S252).And it is proven The mark "Womb" jewelry With reason:because Vision Calls for presence Visual in side from seer, I swear Come here Sanctuary on The authority"(a statement What is meant, S223).

Justice Divine:explanation Verses may illusion algebra or injustice fairly Divine The categorical.example:(Even if He wanted Your Lord To believe from in the earth All of them All together) (Younes: 99). He says Al-Tabataba'i:Then The verse no Indicates on algebra because The will here she The will formative Public Comprehensive For all Possibilities, no The will Legislative Private By faith...And the mind He rules Well done Assignment Obligation reward And the punishment on basis choice"(Libra, C10, S108).It is based on to mind in proof freedom will Humanity.

2. In area Resurrection and the unseen:

proof Resurrection: Use Evidence mentality on possibility Resurrection And its necessity(Like proof on possibility re The non-existent And proof Wisdom and justice Divine). He says Al-Tabarsi when explanation Verses Resurrection:And Evidence Come here on possibility Resurrection With evidence mentality, From it:His ability on Getting started, Including:alive the earth after Her death"(complex Statement, C8, S210).And he cites With verses like(And he is that begins Creation then He brings it back And he is lesser attic) (The Romans:27), Explaining that mind He rules Possibly what he lesser.

characteristics heaven and fire: to understand This is amazing Attributes in framework It is appropriate By Allah Come here And as a reward equitable, Don simile In life The world materialism Pure with taking On the surface where no presumption on Metaphor, but in framework transcendence.mind realizes that Naeem hereafter And her torment Real, But they are Lisa Similar For bliss And torment The world in How materialism pure.He says Mr. Al-Khoei:that Naeem heaven And torment fire right, But they are no They are similar what in The world And the mind He rules So To sanctify God on create what no benefit In it or what he Absurdity"(Statement, S480).

3. in area Rulings legitimacy:

a statement Causes Rulings: attempt Perception wisdom and interests College latent behind Rulings legitimacy, Which Enhances Commitment With it.mind realizes Hassan Justice And ugliness injustice, It helps in to understand wisdom Rulings judiciary And certificates and borders.example:(Hey Oh those who Believe books Upon you Retaliation in The dead) (cow: 178).He says Al-Tusi:Sharia Retribution To preserve on Souls, And he is from Requirements Justice that He rules mind With his beauty"(Clarification C2, S132).

deduction Jurisprudence: Use Rules mentality(As a rule"ugliness punishment without statement"or"Innocence Original"or"Istishab")in deduction Rulings from Verses, especially in Cases silence or General or Launch.He says Al-Muzaffar:wise people All They rule ugly punishment on verb before statement The ruling...And this a base mentality categorical Based on To her in deduction The ruling legitimate"(Origins Jurisprudence C2, S180).And apply This is amazing Al-Qaeda in to understand Verses Assignment.

Preference Possibilities: when presence several odds in to understand any legislative, It is likely mind possibility Most In harmony with Justice or Wisdom or interest College. example: explanation" injustice"in (that polytheism injustice great) (Luqman: 13)That he is injustice For the soul Firstly(By depriving her from Monotheism)And not only unjustly For God Come here, because mind He rules Impossible injustice on God. (Tabatabai, Libra, C16, S210).

4. In to understand stories and proverbs:

Extraction Lessons The ruling:mind he The tool To understand The meaning The lesson from stories Quranic And not merely standing on the details historical. (And indeed our in The Psalms from after Remembrance that the earth inherits it My servants The righteous) (Prophets: 105).Used mind To understand that The lesson in victory Right and the righteous in end The path. (Al-Tabarsi, complex Statement, C7, S58).

To reply Israelite stories Violation For the mind: cash Novels Israeli that incompatible with mind The categorical or Exoneration Prophets(A).example:Novels cranes Rejected rationally And quoted.He says Mr. Hashem Al Bahrani in explanation Verses Surah The star:and novels Incoming in Affair cranes Topic made up, Because it is attributed to The Prophet(S)what violates mind and transportation The categorical in His infallibility"(Evidence in explanation The Qur'an, C4, S279).

The topic Fourth:Problems Replies around The evidence mentality in Interpretation

The problem: conflict the alleged between mind and transportation.

Reply Shiite:this conflict Apparent only.Cause Either:

- Mistake in Deduction mental(non categorical the introduction or The result).
- Weakness in The bond or significance in Transportation(The novel not Correct or Suspicion significance).
- ill to understand For the text The narrator And not take it in Context Correct or with Evidence Other.

Need Text The narrator Apparent to interpretation raises incompatibility with mind The definitive Interpretation By evidence mentality categorical acceptable And the project.He says The Sheriff Al-Murtada "may God have mercy on him":all what correct Sanda And it was proven Meaning, No Bad

that Agree mind Frank, and that disagree Apparently, Viol"(The pretext C1, S295).And he hits Examples on Interpretations Mu'tazila And the Imamiyyah For attributes News.

2. The problem: Subjectivity and the difference in Rulings mentality.

And he replied to him: The evidence mentality Approved she Pieces And the axioms and the proofs certainty that no difference In it between wise people(As an impossibility meeting The opposites Hassan Justice, ugliness injustice, Exoneration creator on Deficiencies).difference arises in Suspicions and conclusions not categorical, And it is not Certified As a companion Interpretive in Curriculum Shiite Sober.He says Sheikh Al-Ansari:What is meant With reason The argument, what to rule To him intuition or glasses certainty no It varies In it wise people"(Pearls origins, C1, S46).

3. The problem: Input Philosophies humanity midwife to error in Interpretation.

And he replied to him :The evidence mentality It is not she Philosophies sectarianism variable, but rather she Principles mentality Primary Fixed.Curriculum Shiite refuses subjugation Text Quranic For any philosophy mankind, It is used mind As a guide To understand Text no as a controller attic.the difference between Use mind As a companion Revealing And between Philosophy As a system intellectual Closed.He says Al-Tabataba'i:no We mean With reason in Interpretation Opinions Philosophical The expensive but rather We mean Issues mentality essential that no doubt In it sane"(Libra, C1, S13).

4. The problem: possibility Access For the truth By transport only Don need For the mind.

And the response to it: until to understand Transportation same(The Qur'an And the year)Needs to mind To accommodate the language, And understand Context, And discrimination Correct from The sick And application rules, And deduction Rulings.mind he The tool that Receives With it Revelation.He says Imam Khomeini:that mind One Arguments Esotericism that assigned God With it The assignment no maybe Access to to understand Religion Correct Without him"(Forty newly, S3).

The topic Fifth:Models Applied Expanded from Interpretations Shiism

1. Explanation His saying Come here:(And he came Your Lord And the angel row row) (dawn: 22):

: His saying (And he came Your Lord) Meaning:And he came commander Your Lord, because Coming very Requires movement And move, And he is Impossible on God Come here.And the mind He rules It is necessary Exaltation on that.Coming here metaphor on appearance antiquities His ability And his order The window".(Used The evidence mentality categorical in Exoneration God on movement And move To interpret Apparent).Al-Tusi(Clarification C10, S285)

: Coming here not In the sense Sensory Apparently, but rather he Metaphor on appearance queen And his authority Appearance Completely no resist, day He appears Right And it is cut off falsehood.And the mind He rules Impossible that He is What is meant By coming here Moving Spatial, So it will be Interpretation necessary In the sense decent With His Majesty"Al-Tabataba'i(Libra, C20, S249)

2. Explanation His saying Come here:(hand God above Their hands) (The conquest: 10):

:hand here Metaphor on ability And grace And the Sultan, as It is said:So-and-so long hand any a lot Generosity.And his saying(above Their hands)any above Their abilities And their blessings.And I agreed Imamiyyah on interpretation Attributes News including It is appropriate By Allah Come here, Exaltation for him on Birds of prey and members, To say Come here:(not Like him something) [Shura:11], And the mind He rules Impossible physical attic"Al-Tabarsi (complex Statement, C9, S157)

:What is meant By hand here ability, as he common in language Arabs.Evidence on that mind The cutter Impossible that He is For God hand In the sense material, Because Requires Composition And lack, They are from characteristics The creature.Interpretation here duty rationally And quoted"Mr. Al-Khoei(Statement in explanation The Qur'an, S301)

3. Explanation His saying Come here:(I We offered Trust on the heavens and the earth and the mountains So he made it clear that They carry it And they were afraid From it) (Parties: 72):

:the offer here not In the sense Sensory but rather he statement For greatness Trust(Assignment And the choice)And inability the heavens and the earth on Carry it despite Their greatness materialism.And the mind realizes that the heavens and the earth no will she has no to understand, The meaning is representative To bring closer greatness Assignment And its danger.And the question And compassion Metaphorical, To state intensity what in Assignment from weight no He can stand it unless man".(Used The evidence mentality categorical Without will inanimate objects To raise Apparent The craftsman).Al-Tabataba'i(Libra, C16, S327)

:What is meant Honestly here state People the house(A)or Assignment With their knowledge...And display it on the heavens and the earth acting For its greatness And dangerous Carry it And that it is above energy creatures The great.And the mind He rules that The speech For inanimate objects no He is Really, He is on Way representation Metaphor"Hashem Al Bahrani(Proof, C7, S282)

4. Explanation His saying Come here:(no He is asked About what He does delusion They are asked) (Prophets: 23):

:no He asks About what He does For his independence on The question And his wisdom adult, no Because He does injustice or Absurdity, Then mind He rules ugly injustice And fooling around attic Come here.but rather The question About him But He is For inquiries The cause And he is Come here rich on Justification To do, But He does what He does it For wisdom adult He teaches her he.And as for The creature He asks Because needy to from Directs him And he holds him accountable".(Used The evidence mentality categorical Well done Justice Divine And ugliness injustice And fooling around To understand meaning non The question).Sheikh Al-Tusi(Clarification C7, S212)

:deny The question here not Meaning that it He does what no should no He asks About him, God forbid but rather Meaning that it Come here he The ruler The absolute that no Rad For his rule, and that He did it Issued on science absolute And wisdom Complete no realizes Its essence Humans, No meaning To hold him accountable.And the mind realizes that this no Contradicts Being fair wise in all His actions"The mark Al-Tabataba'i(Libra, C14, S230)

Conclusion

reveal This is amazing the study on Importance pivotal that Occupy it The evidence mentality in practical a statement Implications Text Quranic especially in Curriculum Interpretive Shiite.The mind, As a description gift Divine And a source from sources knowledge certainty to side Revelation, He plays role decisive in:

1. to understand Text:via presentation framework intellectual(principles Sanctification Justice, non contradiction)that understand in His light Text.
2. explanation Text:via interpretation Phenomena that conflict with Pieces mentality, And preference possibilities, And extract Lessons The ruling.
3. protection Text:via to reply Interpretations And understandings that incompatible with mind The definitive And ward off Suspicions that may Aroused Around him.
4. deduction Rulings:via Use Rules mentality College in practical Ijtihad.

And Care Scientists Interpretation Shiites, from Al-Tusi And Al-Tabarsi to Al-Tabataba'i And Al-Khoei, on rooting legitimacy Use mind As a companion Interpretive, And they put Controls minute Therefore, Most notable Requirement categorical And certainty in The case mentality, And not Its conflict with Text The categorical Proof And the significance, and integration with Evidence Other.as They presented Models Applied wide in Their interpretations, Documents to Principles mentality To understand Verses Attributes And the Resurrection and the provisions And stories, Which Reflects Wealth Curriculum mental in Detection on Implications Text Quranic adult Depth And the expansion.

Therefore, Then The evidence mentality It is not luxury intellectually in Interpretation, but rather she necessity methodology To ensure to understand sound And harmonious with facts College that Believes With it mind healthy Which came The Qur'an The generous To confirm it And consolidates it in Souls Believers.that it bridge between world Revelation And the world instinct Humanity healthy.

Results

I reached the study to results Essential form addition Quality in field Interpretation Quranic Most notable:

1. Authenticity The evidence mentality And its origins legitimate
 - Proven the study that mind pedigree legislative independent to side Transportation, Based on to:
 - Texts Quranic frank:As he said Come here: {Do you not? They ponder The Qur'an} (women:82), And his saying: {For a people They understand} (Younes:100).
 - Novels People the house(A):As a saying Imam honest(A):mind guide The believer"(Al-Kafi C1, S25).
 - Officer major:The evidence mentality Approved she Pieces mentality(As an impossibility contradiction, Exoneration God on ignorance and injustice), And it is not Opinions Suspicion.
2. role The evidence mentality in solution Problems Interpretive And it was proposed as follows:
 - The problem Interpretive , The position The craftsman , the solution By the context mentality , guide applied from Interpretations Shiism
 - Verses Attributes(hand, Coming), proof Attributes sensory For God , Its interpretation including It is appropriate By glorification Divine , Al-Tusi:hand Metaphor on ability"(Clarification C9, S157)
 - Verses fate , to understand algebra , deny algebra By proof Justice Divine , Al-Tabataba'i:Assignment Impossible with algebra"(Libra, C10, S108)
 - stories Quranic , acceptance Israeli stories The distorter cash Novels Violation For the mind , Al Bahrani:to reject legend cranes For violating it mind"(Proof, C4, S279)
3. Controls methodology To use The evidence mentality
 - The officer the first:no It is used unless with Texts Suspicion Significance But Texts categorical Proof And the significance It is presented On it.
 - The officer the second:Obligation integration with Evidence Other(Linguistic, contextual, The novelist).
 - The officer the third:to forbid employment Philosophies humanity midwife to error(Like philosophy Greek), And the brevity on Principles mentality Instinctive.
 - The officer Fourth:Interpretation By the context mentality duty when conflict Apparent with transcendence Divine, as in His saying Come here: {And he came Your Lord} (dawn:22).
4. Excellence systematic To school Shiism
 - Linking Organic between mind and transportation: embodiment To quote Mr. Khomeini"may":mind Frank One lamps Revelation"(Forty newly, S7).
 - Job protectionism:Use mind As a shield ideological against:
 - simile And embodiment(in Attributes Divinity).
 - Israeli stories(in stories Quranic).
 - algebra(in Justice Divine).

- Reference Binary:an offer Novels on The Qur'an And the mind together, as Recommended Imam honest(AWhy peace?):Put Our conversation on book God And the mind"(means Shiites, C27, S111).
- 5. Model integral For relationship mind literally
- Proven the study that The evidence mentality It is not threat For the text but rather Guarantee To understand it, via:
- agree mind and revelation:Results mentality categorical no conflict with Text Correct, And the conflict Apparent only.
- solution conflict The alleged:By discrimination between:
- Texts categorical:It is repeated In it look in Deduction mental.
- Texts Suspicion:He presents mind In it As a weight.
- Detection on Distance Civilized:mind tool To deduce Rulings New(As issues medicine and the economy)from Text Quranic.
- 6. Applications Pioneer in Interpretations Shiism
- The mark Al-Tabataba'i(Libra):Hire mind To understand structure The Qur'an Monotheism, Certainly that Verses Attributes He should that It is interpreted in a light any: {not Like him something} (Shura:11).
- Sheikh Al-Tusi(Al-Tabyan):Analyze metaphor mental in letter inanimate({Hey land Swallow Your water} -Hood:44)By induction Linguistic And my mind.
- Mr. Al-Khoei(Statement):to reject Novels Violation For the mind until if correct Support it application To the officer mental.
- "if He was The mind against Transport when correct Transport originally, because The mind he that Proves health Transport"-The mark Jewelry(a statement What is meant, S89)
- andConclusion
- thatThe evidence mentality in Interpretation Shiite:
- It is not current Philosophically separate on Text.
- but rather she Method My sanctification Protects The text from distortion.
- A tool Revealing Shows consistency The Qur'an with instinct Humanity.
- A tributary My effort Renews to understand Text To keep up The era.

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