

## **Secrets of the Hood People**

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**Abstract:** The Qur'an was the constitution by which they worked, and they were among the memorizers of the Qur'an because of their love for it. Therefore, one of them would memorize the Qur'an by heart out of love and seek reward for the Wise Remembrance. The stories of the earliest prophets, the righteous, and other nations who had mistreated themselves and disobeyed God's rules were revealed by God in a similar way to how He revealed meanings other than those of heaven and told them that they would suffer retribution while they slept. As God Almighty said, "Do they not consider the Qur'an? The Qur'an is also open to competition, exploration, and contemplation. What must be understood, however, is familiarity with the foundations: language, reasons for revelation, decisive, similar, absolute, restricted, and narrations with the well-known. If it hadn't come from God, they would have discovered a lot of contradictions in it. Here, we are not discussing careers in interpretation, which involve academics, interpreters, and people with extensive knowledge; rather, we are discussing contemplation and contemplation in general, which interest all of us.

**Keywords:** the Hood people, their secrets, stories, God's rules.

### **The Introduction**

The Noble Qur'an is preserved and exalted by all Muslims, from praise to the people. It is not tainted by distortion, and there is no doubt in it, a guidance for the righteous from the Wise, the All-Knowing God, Glory be to Him, sent it down to regulate the lives of the people, so He forbade them from what harms them, kept them away from what offends them, and made them the best nation ever created for mankind. They enjoin what is right and forbid what is wrong, after that. They were a people of pre-Islamic times who did not prohibit what God had forbidden and did not do what God had permitted. They ate dead animals and cut off family ties. The strong among them plundered the weak, and they ate every living creature on the earth, until God sent a messenger from among them to recite to them His verses, purify them, and teach them the Book, even though they had previously been people of ignorance and misguidance. Because of their passion for the Qur'an, they were among those who memorized it. It served as their constitution. As a result, one of them would, out of love, commit the entire Qur'an to memory and seek reward for the Wise Remembrance.

Just as God revealed other than the meanings of heaven, the stories of the first prophets and the righteous, and other nations that had wronged themselves and did not submit to the commands of heaven until the punishment came to them overnight while they were asleep.

These are like the people of God's Prophet Noah (peace be upon him), as they disobeyed God's command except for a few of them, so the flood took them. When our master Noah asked for pardon for his son, the call came to him: He is not from your descendants. He is the work of Satan.

### **Significance of the Research**

After we learned about some of the punishments and misfortunes that befell previous nations, which made the Most Noble Prophet (PBUH) said: "Indeed, Surah Hud and its sisters have turned me gray." As for its sisters, it is the incident, the messengers, and they are wondering, and behold, the sun has

turned gray. The Messenger of God (may God bless him and grant him peace) was also shaken over the fate of the nation for fear that it would be afflicted with the torment and woes that afflicted previous nations until the Almighty's words were sent down to him from heaven: "Perhaps you will rebuke your soul for their traces if they do not believe in this hadith out of regret."

**Problem statement:** It talks about what is the secret of Surah Hud Sub-titles: A- Who are the people mentioned in the Surah?

### **B- Who are the people who preceded them?**

God Almighty, just as the Noble Qur'an is rich in meanings, secrets, and miracles, whether cosmic, formative, or literary, is miraculous in everything, as He challenged the two weighty things in His Almighty saying, "Say, 'If you gathered together mankind and the jinn to produce the like of this Qur'an, they would not produce anything like this.'" A third of it, even if some of them were helpers of one another. "

He also said: "And if you are in doubt about what We have revealed to Our servant, then produce a surah like it, and call upon your witnesses besides Allah, if you are truthful.

The Qur'an is also open to competition, exploration, and contemplation, and what must be understood is familiarity with the foundations: language, reasons for revelation, decisive, similar, absolute, restricted, and narrations with the well-known, as God Almighty said: "Do they not consider the Qur'an? Had it been from other than God, they would have found in it much discrepancy." We are not talking about a job here Interpretation, which concerns scholars, interpreters, and those who are well-established in knowledge, but about contemplation and contemplation, which concerns us all.

Contemplation is the revelation of something that already exists, except that it is hidden, because the Qur'an sometimes speaks with signs, so it is necessary to contemplate it and examine its words, as the interpretation is not always on the apparent meaning of the verse, as God Almighty says. Do they not contemplate the Qur'an? Or are there locks upon hearts? "Qafil is the plural of qafil, and it is originally the subject of qafil, meaning return: or from qafil or dry things." For this reason: The Holy Qur'an must be their role model and role model in all their deeds. It was narrated on the authority of Imam al-Sadiq (peace be upon him): "A mother with locks on hearts" "Indeed, you have a heart and ears, and if God wants to guide a servant, He opens a path with his heart, and if He intends with it something other than That seals the ears of his heart, so it will never be corrected, and it is the meaning of God's saying, "A mother whose hearts have locks."0

It is foolishness that we wanted to limit the people of Hud to a separate discussion of those who came after the people of Noah, who they were, who their prophet was, and what their story was with their prophet. All of this was brought by the Wise Men and many of the rulings and sermons to which, to this day, no objection is received, and there is no contradiction in the Qur'an in its verses and rulings, and therefore it was he. Ashraf's constitution is preserved and far from all suspicion.

This is what prompted the researcher to choose this topic and combine some of what was proposed on this topic and make it a humble research that includes some blessed verses and some sources so that it is a research with few papers, many of which are its concepts and the lessons inspired by it, asking God for satisfaction and acceptance.

### **What are the secrets of Surah Hud?**

The surah spoke about a people of tyrants whose hostility was with their prophets. They did not care about the call and did not care about their whims. These people were the descendants of people more oppressive than them. They oppressed the country and spread corruption therein, so they were punished, so they were destroyed except for a few of those who believed in the call and those who escaped punishment. These are the background of a people whom God punished, so He took them. Because of their sin, meaning that they are the background of the production of stubborn, infidel people - this blessed surah, if you contemplated it, you would find it as if it were a page devoted to punishing people who did not and will not believe in what came from heaven. They wanted to act in

the way of their ancestors of idolatry, tyranny, and corruption, and the strong among them would kill the weak.

And they remained in this state until the sky sent down its wrath and the earth showed its wrath, so they ceased, except for a few of them, and the few also remained, and among them resulted unmerciful loins, infidels and immoral people. So, if you notice the Surah, it seems as if it were specific for the punishment of the people who preceded our beloved Prophet, may God's prayers and peace be upon him, and after that, the Surah spoke about the people of Lot (peace be upon him). And the torment he faced from his people, even his people was against him. This is how God narrated to us the stories of the Prophets and Messengers and the torment they faced as a result of the call. Other stories also follow until we reach the Prophet of God Shuaib (peace be upon him) and the stubbornness of his people towards him until the torment suddenly came upon them in this Surah. It began with torment and ended with torment, and that is why the Messenger of God (may God bless him and grant him peace) said about her that she had turned gray

### **Who are the people of Hood?**

The people of Hud are among the oldest nations in existence and influence. They are the successors of the people of Noah. God Almighty said: "Do you marvel that a message has come to you from your Lord by a man from among you to warn you? And remember when He made you successors after the people of Noah. And He has increased you in abundance in creation, so remember the blessings of God that you may succeed."

The Aad tribe lived in a place called Al-Ahqaf, which was in a desert filled with mountains of sand in an area between Oman and Hadramaut, and to the north of it was the Empty Quarter overlooking the Arabian Sea. Ibn Taymiyyah mentioned that there were thirteen tribes, and their homes were the most fertile and pristine in the country. As for their dwellings, they were large tents with pillars. Extremely large and high, God Almighty said: "Have you not seen how your Lord has dealt with Ead" "Iram of the pillars" (Al-Fajr 7) "the like of which has not been created in the land"

Thus was the custom, disobedience, and rebellion against the call of the prophets, so God's command was revealed to catch them for their sin while they were sleeping: "So a wanderer from your Lord passed over it while they were sleeping." What is "Taif," so let us see. "So We sent upon them a harsh wind in the days of evil things that We would make them taste." The torment of disgrace in the life of this world, and the torment of the Hereafter is more disgraceful, and they do not "they will be victorious"

This is the first Aad, and after it, the hereafter Aad, the product of these peoples, the people of Salih, and it is called Thamud. These were more developed than the first, the owners of architecture, development, and civilization. A sign from your Lord. This is the she-camel of God. This is a sign for you, so leave her. "You may eat in the land of God and do not touch it with evil, lest a painful punishment overtake you."

They did not respond to him. He also called them to worship God, so they rejected him, as the phenomenon of denying the messengers became unavoidable. Rather, it became part of their Sunnah. Look at their sayings. They denied all their prophets with arrogance and stubbornness.

### **The second requirement**

#### **The characteristics of Noah's people in the Qur'an are that they are oppressive and blind people**

"So they rejected him, so We saved him and those with him in the ark, and We drowned those who denied Our signs. Indeed, they were blind people."

Noah, is it his name or his nickname? The name of the Prophet of God, Noah (peace be upon him), is Abdul Ghaffar or Shukur. As for the meaning of Noah, it is narrated that he (peace be upon him) saw a dog with four eyes, and the Prophet of God Noah (peace be upon him) criticized him for his appearance. The dog responded to him and said, "Should I blame the inscription or the inscription?" Al-Naqash: As for the inscription, I cannot reject it. As for Al-Naqash, I have no objection to his

command, and if the matter were up to me, I would not have accepted to be a dog. Whenever Noah was mentioned, he would not cry and mourn, and because of his frequent lamentation, he was named Noah. Until he reached the age of 480 years, at this age, Gabriel lowered his box ( (peace be upon him) and informed him of the prophecy. God Almighty said, "Indeed, We sent Noah to his people, and he said, 'O my people, worship God. You have no god but Him. Indeed, I fear for you the torment of a great day.'" Al-A'raf: 59 Then he commanded him to go to the enemy of God, "Dur Mishil bin Fumil bin Jij bin Qabil bin Adam, this man was tyrannical and stubborn. It is said that he was the first to squeeze wine and drink it, and the first to play gambling and wear clothes woven with gold. Drummichael and Fouma worshiped the five idols, which were Wad, Suwa, Yaghouth, Yauq, and Nasra. These idols were mentioned in the Qur'an, and around these idols were 1,700 idols. These idols were carved from marble and seated on chairs of gold, and they were dressed with all kinds of jewels and jewelry. They had servants who served them day and night. They made a public holiday for them, and they went out and committed all the immoral acts that God had forbidden, openly and openly, day and night. There was no control or laws to control them, and they were in this situation, God sent. They had his prophet Noah (peace be upon him) and he said to them, "Worship God, you have no god other than Him." So they denied him, even in some interpretations that some of those stubborn people used to take his son to Noah (peace be upon him), and he would say to him, "Beware of this man, he will not mislead you. I warned you just as my family warned me from a young age. This is evidence that the Prophet of God is Noah." He continued with his call despite his people's opposition to him, and after all these years they did not respond to him, so they were punished by mass drowning. After Noah's ark docked on the prairie, Noah and those with him descended, and there was another life and a new formation for humanity. From the son of Shem, the son of the Prophet of God, Noah emerged, my offspring, and from him the offspring of Aad, the son of Shem, the son of Noah, and these were The first to make statues, and they had three statues called Sada, Samud, and Al-Haba, and they were the barren Arabs, and they were like the people of Noah, but more severe. It is said that the length of one of them was sixty cubits, and the shortest of them was thirty cubits. They were a strong people with huge dwellings. So God sent a prophet from among them, and he is Hud bin Shalikh bin Arfakhshad bin Sam bin Noah was from a tribe called Ad, and his name was mentioned in the Holy Qur'an seven times. He was one of Noah's descendants, so they disobeyed him and did not accept what he brought, so they fought him until they said about him, "And Ad and Thamud, and their dwellings have become clear to you, and Satan has made their deeds seem pleasing to them and has turned them away from evil." Believe, and they were discerning." 0 These too Transgression in the land. God Almighty said: "Those who transgressed in the land."

### **The people who preceded the people of Hood**

God Almighty, the Creator, and Creator, who perfectly mastered everything, wanted His servants to obey and submit to Him and His prophets, and He sent down the heavenly books to organize people's lives and direct them toward what is best. God sent the prophets to enact the Sunnah of God upon His servants and His land, so He sent them to call for reform, but there was no answer, so God sent down harsh judgments upon them. Which made her turn gray to the most honorable Prophet (may God bless him and grant him peace), when God sent his prophet and savior Noah to his people and said to them, "Indeed, We sent Noah to his people, saying, 'Warn your people before a painful punishment comes to them.'" {And that you will pass by a single verse and ponder it, and ponder Ha, you will be bombarded with many meanings that the structure allows, despite the different considerations in the methods of use, and the story goes on for more than a thousand years, minus fifty. What was the result that his wife and son disagreed with him, as God said in His Noble Book: "And We sent Noah to his people, and he remained among them a thousand years, minus fifty years. Then the flood took them away while they were "Unjust" All of this Life is a warning and a message, but his people were against him and did not listen to his words. Even his family disobeyed him and did not follow his words. He said: "My Lord, I have called upon my people day and night," and the result is, "My supplication has only increased their flight."

When God addressed these people in the Qur'an with forgiveness of sins, He said to them, "He will forgive you of all your sins in the Qur'an." Their messengers said, "Is there any doubt in God, the

Creator of the heavens and the earth, calling upon you to forgive you of your sins and delay you until For an appointed time? They said, “You are nothing but human beings like us. You want to turn us away from what our fathers worshiped, so come to us.” with clear authority.”

“O our people, answer the caller of God and believe in Him. He will forgive you of your sins and protect you from a painful punishment.”

“He will forgive you of your sins and delay you until an appointed time. Indeed, when God’s term comes, it will not be postponed, if you only knew.” And when he mentions the nation of the great Messenger Muhammad (PBUH), he says in the Holy Qur’an, “He will forgive you your sins, but not your sins.” He also spoke with the nations of the past until now the nation of Muhammad (PBUH) She responded to her Prophet despite the presence of some problems, but with the forbearance of the Most Honorable Messenger (may God bless him and grant him peace) and his patience when some polytheists harmed him, he tried to overcome their ungratefulness and tyranny and make them the losers and raise the status of his nation. Therefore, when the Lord addresses them, he says to them, “He will forgive you your sins.” He will amend to you your deeds and forgive you your sins. May God bless you And His Messenger has won a great victory.”

As for the rest of the prophets, they prayed for their people to be destroyed, and this is what the Prophet of God called for Noah after the people’s rebellion against him and the tribal leaders. He called on his Lord to be patient, and said: “And Noah said, ‘My Lord, do not leave on earth homes of the disbelievers.’”

So the flood struck them and carried in its ship two pairs of everything. It has been said that is the reason for that, that God scooped up the earth and those on it with the places of children and women, while they did not understand the heavenly laws that were revealed to the Prophet of God, Noah, and they did not disobey at all because they do not understand disobedience, what their sins are. Of course, this question is intended for him. An answer from a man who understands everything that was revealed in the Qur’an, whether clear, similar, abrogated, or abrogated, to put us on the right path. And here Imam Al-Rida (peace be upon him) answers us by saying that God “raised the loins of Noah’s people and the wombs of their women for forty years, then their lineage was cut off, and on this basis, there is no one among them who is innocent or who did not receive the call.” So they drowned with all of them, except for a few of them. Those who believed in the Prophet’s claim boarded the ship and survived. If they were drowned with their consent for denying the Prophet, then the flood would happen to them. It was reported from Imam al-Sadiq (peace be upon him) on the authority of the Most Noble Prophet (peace be upon him) in a holy hadith from the Lord in the form of whoever insults my guardian, he will disgrace me if he betrays me. God is a servant who had his sight, his hearing, and his tongue, so that “when he calls on Me, I answer him, and if he asks of Me, I give him” (

“Until when Our command came and the oven erupted, We said, “Carry into it two from every pair and your family, except those against whom the word has preceded, and whoever believes.” And whoever believes with him, except say "Night"

“Until when Our command came and the oven erupted, We said, “Carry into it two from every pair and your family, except those against whom the word has preceded, and whoever believes.” And whoever believes with him, except say "Night"

When the oven escaped, Noah (peace be upon him) prayed to his Lord to save his son from drowning because he was ignorant

“And Noah called upon his Lord and said, ‘My Lord, indeed my son is from my family, and indeed your promise is true, and you are the wisest of judges.’”

But there is no change in God’s command. Those who disbelieved were drowned and those who believed were saved at that time among the believers, as there was not a single disbeliever among them at that time. Years after years passed until the children and parents died, as the grandchildren said, “We do not want to forget our fathers who survived the great drowning,” so they erected statues. To them, to revive their memory, to restore the earth, to complain of injustice and darkness once again

## **The first requirement is their denial of the prophets: “Thamud denied the messengers” and “Ad denied the messengers”**

Thamud, the people of the Prophet of God, Saleh (peace be upon him), asked their Prophet for a miracle that would indicate the truth of his prophecy, so he brought out the she-camel to them and ordered them not to harm her, and to let her walk on God’s earth, eating and drinking. A delegation that God made watering a day for them and a day for the she-camel until He said the truth: “He said “This is a camel. She has had something to drink, and you have to drink on a specified day.”

But they did not believe in what the Prophet of God, Saleh (peace be upon him), told them. So nine members of their disbelievers conspired to commit suicide, and they lurked for the she-camel and bit it, thus deserving of the crushing punishment from God Almighty. If no prophet did not deny him, then here the heaven must descend its wrath to support the sent prophet, so he warned me not to touch the she-camel. They also respond: What happened?

“O my people, this is God’s she-camel as a sign for you, so leave her to eat in God’s land, and do not touch her with harm, lest a near punishment overtake you.”

“Then the Messenger of God said to them, ‘It is a she-camel of God, and they gave it to drink.’ But they denied him, so they rendered it impure. So their Lord cursed them for their transgression, and they made it harmless.” And he did not fear its consequences.

“So they butchered the she-camel and disobeyed the command of their Lord and said, ‘O Saleh, bring to us what you promise us if you are of the messengers.’”

A matter came to them of what they wanted, but their Lord grieved at them for what they had done to the she-camel, so they settled it without making a dome for them.

This is a result of their denial of their prophets and their lack of belief in what the messengers brought, so they deserved torment and destruction.

“And as for Thamud, We guided them, but they preferred blindness rather than guidance, but the thunderbolt of humiliating punishment overtook them for what they had been earning.”

The one who looks at these noble verses from the surahs of the Qur’an will find that they contain many meanings, including what was mentioned in the Qur’an of rulings, details, promises, threats, and good news for the righteous. This means that the Noble Qur’an will not leave out any small or large thing without counting them and implementing them most completely, as God intended.

Then caring for everything that moves on the earth, being able to do everything, and establishing laws, requires knowledge of everything that exists and is known, and this requires that it be uniquely owned by dominion and no other.

### **The second requirement**

#### **Surah style**

- The Surah relied on intimidation and encouragement, and therefore its verses spoke of warning and good news, as in the Almighty’s saying: “Worship none but Allah. Indeed, from Him, I am to you a warner and a giver of good tidings.” –

The surah also included the Muslim beliefs of monotheism, resurrection, reward, good deeds, proof of the prophecy of the Prophet Muhammad (PBUH), and the stories of the messengers before him, upon whom be the best peace and blessings.

As God’s laws regarding nations have been made clear before, and the corrupt among them, injustice on earth is the reason for the destruction of nations, and what supports this is that everything we see now of corruption and destruction in our time is due to the infatuation with luxury, money, women, and arches of gold and silver.

The surah also spoke about the qualities of the soul and its morals, including vices and virtues, which are the source of good and evil deeds, and it explained the virtues of the pious among the messengers,

prophets, and believers, which must be followed, and the disadvantages of the unbelievers and polytheists, which we must purify the soul from and lead it on the straight path.

The corrupt people have always been hostile to the believers, reformers, heirs of the prophets, and even more malicious than that are the people of envy, heresy, and superstition who have led people astray from the path of truth and corrupted their beliefs.

Injustice and relying on the oppressors have a dire consequence, and all of this leads the person who does it to destruction, corruption of the soul, and straying away from the right path.

The Qur'an shows in its great stories the strengthening of the heart of the Prophet Muhammad (PBUH) and those who walked with him and followed his path in the call

The Surah emphasized the virtue of righteousness and rightousness, which is mentioned in the Surah in three places, which is high moral character, which is used for all actions, whether individual or collective, in their severity and ease.

The Surah calls for uprightness in the affairs of God Almighty, and this calls for the prohibition of every corrupt matter on earth.

For this reason, God Almighty has made clear in His decisive, Mighty Book for His servants what expiates their sins, which is the act of good deeds, by which bad deeds are erased. Therefore, God Almighty has made clear that His practice in previous nations is that He does not destroy their people while they are reformers, as in the Almighty's saying: "And it is not your Lord who destroys the towns unjustly while their people are unjust." "Hun"

The surah also made it clear that God seized the villages whose people were oppressive, as in the Almighty's saying: "Do the people of the villages feel secure that Our punishment will not come to them by night while they sleep?"

The benefit of the story of Noah (peace be upon him) when he mentioned his son indicates that loving children is a human nature that inevitably stems from the human soul.

Explaining that the law of God Almighty regarding people's differences in religion, such as their differences in origins and their differences in reason and understanding, is universal. The Qur'an has stated the story of our master Hud (peace be upon him) in about ten surahs, and in them, glory be to Him, the Almighty, was revealing the proof of Hud's prophethood and his message to his people, Aad.

After that, the Surah mentioned that the people of Aad were caliphs on earth after the people of Noah (peace be upon him). How much the Surah mentioned that these peoples were the most severe and powerful of the peoples so God increased their prestige among creation.

And they are luxuriant in their worldly life. God has provided them with abundant goodness, such as wealth, children, gardens, and springs. He has also inspired them to build wells to collect water in, luxurious, lofty, high, and strong palaces, and other manifestations of adornment, grace, and luxury.

How they built lofty buildings on every hill and hill, with no benefit for them, intended only to show off and vanity, and to be a sign for them to brag about, showing their strength and their power in the land, and what they were doing.

They are also people of oppression, so when they are brutal, they are tyrannical, and they are idol worshipers who make them with their own hands and worship them instead of God.

They deny the Last Day and say: "It is nothing but our life of this world. We die and live, and we will not be resurrected."

The matter reached the Prophet Ibrahim, Khalil al-Rahman, and he was subjected to several harsh tests that only a forbearing and sheltered person could bear, including being thrown into the fire, including slaughtering his son Ishmael (peace be upon him) and leaving him in a valley without crops. After that, the torment was transferred to our true and trustworthy Prophet. What did they do to him? His people said that he was a sorcerer. "And if they saw a sign." He turns away and they say, "Continuous

magic.” They also told him that he was crazy. “He said, ‘Indeed, your messenger who was sent to you is crazy.’”

improve their situation, until when they saw the Messenger, they folded their chests and covered their heads with their clothes, as they did with the Prophet of God, Noah (peace be upon him). They do not conceal what they declare. Indeed, He is All-Knowing of the essence of “There must be prophets calling people to monotheism and unifying their beliefs because as we know, the people of the towns are heavy-handed and do not obey easily, as God sent three messengers to one town and they rejected the oaths.” “And give them an example of the people of the town when the messengers came to it” “When We sent They have two

So they denied them, so We reinforced them with a third, and they said, “Indeed, to you, we are sent.” Man is stubborn in what he prevents, and therefore the Lord made that between every two there should be a third.

Here we must distinguish between the Prophet and the Messenger, as when the Qur’an speaks, it says, “We sent Hud to his people,” and when it comes to Noah, it says, “We sent Noah to his people,” and here the two have been sent, but we must know that every Messenger is a Prophet, and not every Prophet is a Messenger, because the Prophet conveys the laws of what Those before him were messengers. As for the Messenger, he was the one who brought a new law that differed somewhat from those that preceded him. As for monotheism, all the laws agree on that without any difference in that. God has singled out those who carried the burdens of the message to five prophets only, and they are Noah, Abraham, Moses, Jesus, and Muhammad. Prayers of my Lord. And peace be upon them all

“Did you not know that God knows what is in the heavens and what is in the earth? There is no secret talk between three people but He is the fourth of them, nor five people but He is the sixth of them, and nothing closer than that or more. Except that He will be with them wherever they are, then He will inform them of what they did on the Day of Resurrection. Indeed, God is All-Knowing of all things.”

This is the state of the prophets with their people who are always liars. “Were not My verses recited to you and you used to deny them?”

If the Prophet or Messenger faces many great tests and must pass them to be in the satisfaction of the Most Gracious, there is a big difference between one who believes and one who remains in his belief.

Despite the abundance of goodness that spread throughout the country, there were rich and poor people in the country, and there were also strong and weak people. Therefore, there were unending evils of hatred, rancor, and hatred among the members of the tribe. The strong attacked the weak, and the rich attacked the poor. Hatreds and grudges abounded among the members of the tribe. He oppressed the strong with their weak and the rich with their poor, and they were not satisfied with these deeds of corruption, oppression, injustice, and arrogance. After that, they abandoned the worship of God and returned to the worship of idols that were made of stones and wood. The reason for this was their denial of their prophets, their reluctance to call upon Him, and their perseverance in their tyranny and oppression, they became blind: God Almighty said, “He said: The chiefs of his people who disbelieved. Indeed, we see you in foolishness, and indeed, we consider you to be among the liars. So God sent down drought upon them, and their rivers dried up, all their springs dried up, all their trees withered, and all their animals died. At that, Hud (peace be upon him) became certain that this was the beginning of the coming of torment. Severe, but the people did not respond to that

At that time, the Prophet of God Hud (peace be upon him) finished gathering his followers from the believers until he left the land of Ad to save them from the coming torment. It was only a few days before the torment came to them again, as God sent them another torment, which was severe storms and strong winds that did not last or disperse. So, all the trees were uprooted and all their homes were demolished, except for a few of them who believed in the call of the Prophet Hud (peace be upon him). The storm continued for seven nights and eight continuous days. God Almighty said: “And as for ‘Ad, they were destroyed by a mighty roaring wind.” He subjected it to them for seven nights and eight days. Days of decisive decisiveness, and you will see the people therein being quarreled. It is as if they



were the trunks of empty palm trees.” Thus, God destroyed the people of Ad, and not one of them remained, and their dwellings remained as a witness against them and a lesson for every arrogant person who does not believe in God Almighty. That is why We reward the criminal people.” Knowing that Aad was taller than their kind. As indicated by the Almighty’s saying: “Do you marvel that a message has come to you from your Lord to a man from among you to warn you? And remember when He made you successors after the people of Noah, and increased you in creation only.” So remember the blessings of God that you may succeed.”

In interpretations, such as Al-Qurtubi in his interpretation, Al-Baghawi in his interpretation, and Ibn Al-Jawzi in his interpretation, he mentioned a story about some of the predecessors that he was “the tallest of them a hundred cubits and the shortest of them sixty cubits.”

As for the idols that they worshiped, there were three idols, “one of which is called (Sada’), the second (Sumud), and the third (Al-Ha’ba).”

Among the miracles of Surah Hud, Surah Hud is considered one of the surahs that call for contemplation and contemplation, as it contains many stories from previous nations and several previous prophets, foremost of whom are the Prophet of God, Noah, Hud, Salih, Lot, Shuaib, and even the most honorable Prophet, may God’s blessings and peace be upon him.

### **The third requirement**

The sisters of the surah are Surah Hud, which is the older sister of its sister surahs of the Qur’an, which includes Surahs Al-Waqi’ah, Al-Mursalat, What They Ask, and Al-Shams. God Almighty mentioned in this Surah the news of previous nations and peoples and some of the news of their prophets and messengers because it strengthens the heart of the Prophet Muhammad (PBUH). And the believers who believed in him and accepted his call and intimidation of the tyrants and the stubborn, as God Almighty said: “And each of the Messengers We related to you of the news of the Messengers, thereby strengthening your heart, and this truth came to you, and an admonition and a reminder to God. Believing.” As Sheikh Muhammad Metwally Al-Shaarawi pointed out, when the Truth, Glory be to Him, says in the verse, “And to God belongs the unseen of the heavens.” And the earth, and to Him, all affairs will be returned, so worship Him and put your trust in Him, and your Lord is not unaware of what you do.”

A warning to every person who works with the goal of salvation when he has no way for himself on the Day of Resurrection, and for man to know that everything he has enjoyed is from the blessings of the Creator upon him, and He is the one who gave man his ability and power and gave him riches, Glory be to Him, and confirmed to man that God can take away these blessings whenever he wants and the matter is returned to him. If things occur in the Qur’an whose introductions you have forgotten, then know that the One who revealed the Qur’an does not escape from His knowledge even the weight of an atom in the heavens or on the earth. Therefore, the Messenger (may God bless him and grant him peace) was completely confident that God Almighty, when He commanded him, would open all paths for him, and when He commanded him to threaten the enemies of the religion, He Made him reassured that the reference in all matters is to him

### **The virtues of the surah:**

It was narrated on the authority of Al-Sadiq (peace be upon him) that he said: “Whoever recites Surah Hud every Friday, God will raise him on the Day of Resurrection to the group of prophets, and no sin he committed will be known to him on the Day of Resurrection.”

It was mentioned in a hadith narrated on the authority of the Prophet Muhammad (peace be upon him) that he said: “Whoever recites Surah Hud will be given a reward and reward equal to the number of those who told the truth of Hud and the prophets (peace be upon him) and those who disbelieved in them. On the Day of Resurrection, he will be in the rank of martyrs and will be given an easy reckoning.”

It is also narrated on the authority of Al-Sadiq (peace be upon him): “Whoever writes this Surah on the parchment of a gazelle and takes it with him, God will give him strength and victory. Even if a hundred men fought him, he would defeat them and defeat them, and if he shouted at them, they would be defeated, and everyone who saw him would fear him.”

And on the authority of the Prophet (peace be upon him), he said: “Whoever reads it will be given ten good deeds in reward, according to the number of those who believed in Noah and lied about him and Hud, Salih (peace be upon him), Shuaib, Lot, Abraham, and Moses (peace be upon him), and on the Day of Resurrection he will be among the happy.”

### **Methodology**

It is a Meccan surah, the number of verses is 123, its arrangement in the Qur’an is 11, the number of words is 1947 words, and the number of letters is 7633. This surah talks about a people who disobeyed and rebelled against the commands of heaven and did not obey the Prophet sent at the time, and they are the people of Aad. God sent a prophet among them whose name was Hud bin Salih bin Arfakhshad bin Sam bin Noah (peace be upon him), but they disobeyed him and denied him until they died.

The researcher chose the descriptive and analytical method from the verses of the Holy Qur’an that indicate this, explaining in a simplified manner the secrets of this Surah that turned the Messenger of God (may God bless him and grant him peace) gray because of the misfortunes that befell the nations before us. Perhaps we are among those who heard, considered, thought, and contemplated.

### **The result**

Piety is a basic control of behavior, which is represented by the fear of God not turning away from His pleasure and the constant feeling that God is the watcher of others. Piety is the fear of God Almighty and staying away from His sins. As for what happened to the peoples of old, it is the result of their rebellion against the commands of heaven and their disobedience to the prophets.

Until they were destroyed by all of them, some of them perished in the flood, and some of them perished by a strong roaring wind, so their end was destruction and nothing remained for them, except for those who believed and followed the messengers, for those are the ones who will be saved.

If we look at the history of the ancient peoples, we find that they were saved from those who believed and perished from those who disobeyed and arrogant, from the flood until this day. Oh God, make us among those who considered, thought, believed, and contemplated until we meet you, O Lord.

And do not make us among the heedless and forgetful, O Lord of the worlds. You do what you will, honoring whomever you will, and humiliating whomever you will. With your hand is goodness. Indeed, you are capable of all things. May God’s blessings be upon the master of humanity, Muhammad, and his chosen family and health until the Day of Judgment.

Thus are the laws of God regarding His servants. He commanded them to be monotheistic at first and then to obey the commands of heaven, but they refused, so the Lord did not do anything but destroy them all. Therefore, fear of God is the best goal, as Abu Darda said.

A person wants to fulfill his will - but God refuses except for what he wants. A person says: “My benefit, my money, and fear of God are the best of what he wants.”

It is clear that God refuses anything except what they want, and this universal will is His command. If He wants something, He says to it, “Be in you.” Thus, God sets forth parables for the people that they may fear. So this Surah gave us all the parables and lessons regarding what happened to them of dire consequences, destruction, and destruction, and so on.

### **Past studies**

Al-Razi. Muhammad bin Omar (1401) A.H. Keys to the Unseen, Book of the History of Lateral Thought, Ibn Katheer Al-Dimashfi, Ismail Ibn Omar (1408) A.H. Stories of the Prophets, The Holy Qur’an, Tafsir Al-Tabari, Interpretation of Surah Hud, Kamal Al-Salibi, History of the Arabs, Books

of the Fabils, as he spoke On this topic, Sheikh Nasser Makarem Al-Shirazi Al-Athmal in the revealed Book of God, as mentioned by Al-Tabatabai in Tafsir Al-Mizan 0

### **Conclusion**

I aimed with my study to fully understand the clear verses contained in the Surah about stubborn people who abandoned the worship of the Lord and adhered to the worship of idols. They harmed their prophets and abstained from the commands of heaven, unjustly and in rebellion against the commands of heaven. Their prophets warned them and reformed them, and there was no answer to them until they deserved the punishment of heaven. Some of them were seized by the cry, and some of them were destroyed by a strong, powerful wind, and there was no remnant of them left. God sent other people and sent prophets to them and warned them, but their warning was of no use, and they were also destroyed. God Almighty commanded mankind and the jinn to worship, which is the root of the cause of their creation, but there was no answer. They worshiped their idols in injustice and aggression until they were all destroyed except a few of them. They believed in their prophets 0

### **Recommendations**

I have proven in my studies that honoring God is the best option, and I presented in my research a set of recommendations that would help the Muslim individual to coexist in safety and security in his society. Among these recommendations are:

1. Urging to understand and consolidate the concept of fear of God while dealing with others.
2. Holding educational courses that encourage high morals and nobility
3. Issuing educational bulletins urging high morals
4. Creating workshops to prepare a pious generation whose concern is to fear God in everything
5. The need to pay attention to those responsible for developing curricula, especially educational ones

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