

National Mentality and its Role in Social Development

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Abstract: This article will talk about the views of the Turkic Ulus and Turkic peoples, as well as his practical work on this issue. In addition, the article also reflects on the history and ethnic similarities of the shalling of the Uzbek people.

Keywords: Turkish, Turkish, Central Asia, Identity, Islam, etc.

Today we can testify that a new stage of liberation of man and society, a process of gross updates, is beginning to take effect in the fate of mankind. From this point of view, the expansion of the struggle for national liberation movement and independence in various regions of the globe can be seen as a historical necessity, as an objective situation. The struggle of oppressed peoples for freedom has become a peculiar idea of our century. Many countries under the control of other States have gained independence one after another. Society - (arab. - "general") philosophical concept, expressing part of nature, a special form of being. A special form of association of people, a complex of numerous relations between people, concept, concept, concept, embodying materiality and spirituality, objectivity and subjectivity, naturalness and sociality. Society is an extremely complex social system consisting of moral, religious, political, economic, legal, ideological, etc., acting between people. k. historically, relations are a family, community, nation, nation, religion, state, morality, etc. k. larning is a set. Society cannot live without ideology, without purpose. So, first, ideology is necessary in the life of any society. Without ideology, a person, society, the state will inevitably lose their way. Second, where there is an ideological vacuum, conditions are created for the influence of the ideologies underlying the idea.

It is not difficult to give many examples, whether from history or our time, to prove it. These are goals to society, means of its realization. Consequently, the national ideology of – is a beacon that makes any people-people, nation-nation, clearly illuminates its path and goals.

The ideology of our society determines the meaning and content of interaction between people. "I welcome the good intention, good word and good deed" Zoroaster, which is reflected in "Avesta"! From intentions, words and actions I choose a good intention, a good word and a good deed. I will turn away from all the abominable andish, the abominable word and the abominable act of", which still have great educational significance. These immortal ideas were also adopted by later religions, including Christianity and Islam. So, this book was an ideology of a society consisting of a system of ideas formed in his time. Any society, choosing its own path of development, sets itself certain goals and objectives. After all, these tasks are realized on the basis of the inseparable unity of the development of society, the state, people and nation, socio-economic, political, educational, educational and ideological processes. Man will never be able to live outside the outside world, in the world around him, isolated from events, events, events of processes, without feeling them, without experiencing their influence. Various phenomena and processes occurring due to the activities of peoples, nations, socio-political forces affect the consciousness, thinking and worldview of people.

It is difficult for a person and members of society who do not have a goal, a high idea, noble aspirations in life to achieve spiritual heights limited by a range of natural needs. Some evil forces can be used to achieve their evil intentions through exposure. Therefore, at all times, man and society confront harmful and alien ideas that are contrary to the interests of their purpose-term. Every nation, nation and society needs a certain idea that will help ensure its progress, serving its interests. Consequently, the idea is formed and improved in accordance with the goals and interests of a particular nation and people. The idea of national independence also represents the interests of the nation, the dreams and desires of the people. It serves to educate perfect people with their life ideas, great goals, whose energy, intelligence and even willingness to give their lives in the way of great ideas.

From the history of mankind it is known that in the first periods, when early humanity arose on Earth and its formation as a clan, tribe, community or people took place, there was a need for a common idea and ideology, unifying them. First President I.A.As Karimov noted: "...Because ideology – incarnation of the meaning of life of people living in society, their aspirations". After all, at all times each state, people, society had its own idea and ideology. Because without the idea and ideology of society, a people who sets a specific goal, unites people of society in its implementation, stimulates mobilization, it is inevitably doomed to death. Idea, ideology is a specific goal that society sets itself, without which society loses its way. "The goal is the goal, - wrote the first President I.A.Karimov, a banner symbolizing the unity of the people, the nation, the beginning of the way. This flag is a great force that represents the spirit, pride, strength, aspirations of all the people of Uzbekistan. The goal of our state, our people, our country should be to attract all of us with our greatness, vitality and truthfulness. In order for this goal to make the people-people, the nation-nation, become in our hands an invincible force".

The viability of ideology is determined by the extent to which it is able to reflect the national interests, aspirations of people, nation, society, to what extent these ideas correspond to their way of life, worldview, nature. Ideology, which withstands life tests, personifies the noble goals of people, gives them spiritual and spiritual strength, is accepted by many. Only then will he gain a powerful spiritual power. For this reason, ideology at all times united society to achieve high and creative goals, formed healthy relations between people of society, and also served as a spiritual and spiritual factor in achieving cherished dreams, goals & deadlines. That is why the idea and ideology is a great force that helps all people, peoples, society and the state to realize the important tasks facing them, uniting people of society working in various spheres, and mobilizing them for a common goal.

That is why in the system of basic concepts and principles of the idea of national independence, the place of man in society is defined as a creative force. Both the main idea and the main ideas and concepts of independence are based on the philosophy of creativity. Because the creativity of the – is the most noble quality of our people. According to our president, Uzbek in the direct sense of the word creator, even if he carries water in a skullcap, the tree is blue. Indeed, the processes of reform and liberalization carried out in our country during the years of independence in the economic, social, political, cultural and spiritual spheres are a vivid example of creative work. At present, ideological and ideological struggle covers the whole land, all regions and countries. Today, a person or a country does not stay away from these processes. In particular, ideological encroachments, consisting in the introduction into the minds of people of ideas of religious extremism, fundamentalism or immorality based on proselytism and other egocentrism, they go beyond the regional and universal problem and require the formation of an international institutional system to combat it. In these circumstances, there is a need for a global definition of opportunities that harmonize the interests and goals of classes, social strata that make up society.

To meet their needs, a person, firstly, produces material goods, and secondly, the satisfaction of the physiological need of a person stimulates the birth of spiritual needs in him. Thirdly, the natural need of a person to leave offspring. Fourthly, it is the entry of people into mutual

production relations. Value consists of the properties of the object, events and phenomena that are valuable, useful, pleasant for a person, qualitative properties that express his essence. Values are necessary, useful and pleasant objects, events and phenomena in social life, which are a means of satisfying the natural physiological and spiritual needs of a person in their properties.

Value consists of a set of phenomena of nature and society, significant for man and humanity, serving the interests and goals of the nation and people, social groups. The problem of values arose as a separate direction in Western philosophy at the end of the XIX century. The branch of science that studies this field, axiology arose. Here means "AXIO-value", "Logos-teaching". Its founders were Western philosophers such as Hartmann, Ermano, Prolla and Lisi. This problem has been studied by researchers for a century. John Tulenov's book "philosophy of values" is also one of the major studies in this field.

1. Values in our lives are diverse. Values in their content, meaning, character are divided into: material, spiritual and socio-political.
2. Values are essentially divided into the following types: the highest value of – people and his life. natural values-land, water, subsoil, air, forest, plant, animal world, etc.
3. Types of values by scope (scale):
 - A) National values.
 - B) Regional values.
 - C) Human values are divided into types.

Progressive values serve the comprehensive development of our society, the integration of our republic into world civilization. On the contrary, the phenomena that prevent the solution of the socio-political, economic, cultural and spiritual problems facing our republic belong to reactionary values. Values are the wealth of our society, our national pride. Our human duty is to protect them, that is, to appreciate and protect values. Today, the focus of all developed and developing countries is on jointly combating reactionary ideas. Because reactionary ideas undermine a healthy lifestyle of society. Destroying all spheres of public life, he brings society to crisis. From this point of view, at present it is advisable to combat rexionist ideas mainly progressive, creative ideas.

One of the pressing problems is the organization of modern ideological and ideological geopolitics on democratic and humanistic principles. Historically, there is a need for commitment to the ideas underlying the direct democratic and humanistic principles of preserving the earth's crust, preserving the future life of mankind, free and equal coexistence of all peoples. What do we mean by democratic and humanistic principles? This means freedom, freedom, humanity of peoples, equality before the law, the supremacy of human life over all others, high human dignity, the focus of all ongoing processes on improving human life.

To this end, it is important to respect such universal values as recognition of the independence of each country or state, respect for their nation, religion and values, non-interference in internal affairs, mutual interest in foreign policy, etc, mutual respect in social, political and cultural cooperation. Values are the wealth of our society, our national pride. We all have a duty to protect and protect them.

Respect for national values is the main link of respect for the nation itself. Our national values, which have been formed over thousands of years, combined with the cultural spiritual values created in our time, accelerate our progress, contribute to ideological and spiritual cleansing. Therefore, the careful preservation of values, their drying, elevation is of great importance both in the life of the individual and in the development of society.

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