

## **Forming the World View of Primary Class Students Based on the Works of Eastern Thinkers**

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**Abstract.** *In this article, based on the works of Eastern thinkers, the formation of the worldview of primary school students, the study of educational approaches, ideas, views in the minds of the young generation in their creative activities, and the methods and means of education, and the correct use of them in life use, the importance of education in the educational process, the importance of educational education before education, the quality of education if education is properly formed, and how necessary it is for society to educate a perfect person. There are opinions about this from the fair views of Eastern thinkers. At the same time, as a result of the conducted research, it is necessary to study the works of Eastern thinkers, to organize lessons based on them, and to form children's spirituality.*

**Keywords:** *Eastern thinkers, education of a mature generation, human, types of education: mental, moral, physical, work, aesthetic, personality, education, upbringing.*

Organization of the education system in Uzbekistan based on the requirements of the growing young generation, ensuring that it meets the prospects of society's development and world standards is an urgent issue today. Today, the Uzbek people are making great progress in the political, social, economic and cultural spheres. It is possible to approach one's history based on a new way of thinking, to study the rich cultural and educational heritage left by great ancestors, national pride has been restored, and science, including the science of pedagogy, is moving to a new stage of development. Today, it is clear to everyone to restore the fame of the geniuses of pedagogical thinking of the past, to implement their ideas in life. Since ancient times, our ancestors have paid special attention to raising the young generation to be perfect people with imagination and faith. May 24, 2017 The decision of the President of the Republic of Uzbekistan Shavkat Miromonovich Mirziyoyev "On measures to further improve the system of preservation, research and promotion of ancient written sources" was announced. In this decision, "In the years of independence, the restoration of the ancient history and rich culture of our nation, the in-depth study and promotion of the scientific, religious and spiritual heritage of our great scholars, saints, beautification of the holy places, and the young generation's noble heritage" Great work on education in the spirit of their mothers has been carried out and is being continued consistently," it was emphasized. Based on the decision, in the years of independence, we will restore the ancient history and rich culture of our nation, thoroughly study and promote the scientific, religious and spiritual heritage of our great saints and saints, improve their holy places, and educate the young generation in the spirit of their noble traditions. great works have been carried out and the goal of consistent continuation has been set, and these are being implemented step by step in our country.

Every nation has educational traditions, which serve as the basis for the development of pedagogical thinking and express ideas and views about child education. Education is the duty of parents and the right of children. The word "Tarbiya" is derived from the Arabic verb "robba" and means to grow, to increase, to follow, to lead and to reform. Muslim scholars defined "education"

in several different ways. For example, Imam Bayzavi describes it as follows: Education is to gradually bring something to perfection. Roghib Asfikhani defines education as follows: "Education is to bring something to the point of completeness by moving it from one state to another." One of the meanings of education is to grow the religious, intellectual and moral powers of a person with harmony and balance.

Since ancient times, our thinkers have praised in their works that raising a perfect generation is the highest dream of mankind. However, not all the peoples of the world have thought about this. The people in such a dream are the wise men of the countries that belong to ancient enlightenment and culture - the most respected intellectuals are considered rulers. Among them, our great-grandfathers, who lived in our great land called Uzbekistan, have their place and respect. This is a fact accepted by the world community. If we realize our identity and use the legacy of our great thinkers, we can say without exaggeration that we will reach the most advanced countries in the world in the field of education.

Mashaikhs say: "The happiness of every nation, the peace and happiness of the states depends on the good education of the youth." Also, the famous Uzbek pedagogue Abdulla Avloni said that "Education for us is a matter of either life or death, or salvation - or destruction, or happiness - or disaster."

Abu Rayhan Beruni was one of the first in the history of mankind to express the opinion that teaching children to work from an early age, raising them to respect the work of adults, and teaching children to science and profession should be the focus of the family. Alloma emphasized that it is necessary to continue the education of work that started in the family, connecting it with education in the school, as well as vocational training. The great thinker carefully studied the inheritance of work and profession from generation to generation based on inheritance, and he highly valued the craft activities of people.

Mahmud Kashgari in "Devoni Lugatit Turk" - "Listen to the words of knowledgeable and intelligent people with kindness." "He studied sciences and crafts and implemented them," he says. This opinion of Alloma encourages people to work, to do good, and condemns evil. He honors the masters of knowledge and crafts and calls people to learn from them. Today, the education of the young generation with the help of national moral and ethical traditions, relying on oriental manners in the development of a perfect person is also emphasized in the elementary school program.

In the development of education, the role of the country's jadids is incomparable. The educational and spiritual thoughts of the ancients are also very important for our time and we should study them. Historically, the Jadidlik movement is divided into 3 groups. We must say that in this 3rd stage, many rare manuscripts: works on religious and secular topics were created, in which "Learning science is every It should be stated that "fard for Muslim women and men" or our holy book "Qur'an" is called "Iqra" that is, reading, and moral education should be in the first place for learning and reading. Ahmad Farghani was born in Ferghana during the great renaissance, and his productive and responsible scientific activity is connected with the cities of Damascus and Baghdad in the region of the Arab caliphate.

It is characteristic that the scientific-creative activity of the encyclopedist Ahmed Farghani, regardless of the field, consists in setting the goal and then the task before starting the work. His works have been retranslated several times in different languages of the world. Ahmad Farghani gained a great reputation in the fields of science, mathematics and geography as a great astrologer due to his tireless and effective scientific work and activity. Ahmad Farghani's scientific-theoretical work even made it possible to write comments and additions to the book "Almajisti" dedicated to the science of catastrophes by a great scientist like Ptolemy. At the end of his work on the science of disasters, there is a table of geographical locations. Ahmad Farghani's works served as a guide for the world's scientists after him and continue to serve. That is why he is a great author and teacher. Imam Ismail al-Bukhari, who made a unique contribution to human culture, gave spiritual nourishment to all generations, Imam al-Bukhari's hadiths about morality and manners are embodied, and according to its importance, it is recognized as the second religious source after the

Holy Qur'an, "Al-Jame' as- He describes moral values in his work "Al-adab al-mufrad" ("Masterpieces of manners"), which he created after the book Sahih. Imam Ismail al-Bukhari, speaking about morals and manners in his works, calls on people to respect their parents, honor their mothers, be kind, pure and faithful, and emphasizes that doing good is a sacred duty of a person. In their works, our ancestors paid great attention to the vocational education and upbringing of young people. They approached vocational training as a necessary component of education and training and believed that it should be carried out along with mental, physical and spiritual training. In general, our great compatriot Imam Ismail al-Bukhari spent his entire life restoring and strengthening universal moral values and leaving them as a gift for the next generation, He devoted himself to inculcating the noble qualities of morals and manners in the Muslims of the whole world. He called them to be clean, faithful, honest and honest. The teachings and teachings of the great thinker on ethics and education will undoubtedly have a positive effect on strengthening our independence and turning the young generation away from evil and evil ways.

Abu Rayhan Beruni pays attention to the fact that education should be in accordance with a person's spirit and abilities, and not to tire him, and writes: "Our goal is not to tire the student. Reading something over and over is boring and exhausting. If the student keeps moving from one issue to another, it is like walking in different gardens, and as soon as you pass one garden, another garden begins. One wants to see and watch them all. It is not for nothing that it is said that "every new thing brings pleasure".

In the process of familiarizing students with the essence of education and training, especially social-humanitarian and natural sciences, providing information about the national independence idea and ideology of the Republic of Uzbekistan. is an effective way to form an attitude towards them in students. Fiction, folklore, fairy tales, stories and short stories are of great importance in the formation of the scientific worldview of elementary school students. It is also scientific to understand that the entire population of the country that will build a great country in the future, and not only engage in commerce, religion, and trade, but first of all, develop production, science, know world languages, and pay first-class attention to enlightenment. enters into the formation of worldview. Thus, the formation of a scientific worldview is a socio-historical phenomenon, performed not by one, two, three people or several groups, but by the majority, social thought. Therefore, forming a scientific worldview is a complex and laborious field of activity that requires a lot of work and skill from a person.

In short, Uzbekistan is undergoing great reforms the existence of independent thinking young people is the need of the times, because only people who have a personal worldview are able to achieve success that ensures the development of society. is education. As our Honorable President Shavkat Mirziyoyev said: "We are raising our children based on the hadiths collected by Imam Bukhari, the teaching of Naqshbandi, the teachings of Termizi, and the wisdom of Yassavi, along with worldly knowledge." Months and years later, the maps shown and marked by our President are bearing fruit. In the educational system, it was decided what to start with, what to pay attention to, what specialists to work with, and whose teachings to teach young people. Family, educational institutions, state organizations and non-state organizations, parents have formed knowledge about our rich national educational heritage, and through teaching, the smooth passing of national qualities from generation to generation is ensured. Raising our children on the basis of science and education, raising them in the spirit of patriotism, we wish every parent to have a happy family, and we ask them to work wisely in the upbringing of their children.

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