

IMPORTANCE OF SPIRITUAL EVENTS IN EDUCATING YOUNG PEOPLE

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Annotation: This article talks about the importance of spiritual activities and their importance in educating young students.

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At the heart of the goals of democratization of our society, decision-making by civil society, the problem of man and his interests, the problem of youth, which is the basis and support of the development of our country, is one of the priorities. Raising the level of legal knowledge and culture of the younger generation is one of the priorities of state policy. The law, which came into force on September 15, 2016, strengthens the priorities of the state youth policy, taking into account modern requirements. The rapid development of our society on the way to democracy and the effectiveness of reforms in this area largely depends on the level of legal culture of young people entering an independent life. Each student should deeply understand the essence of this law. It should be noted that the law defines the duties, powers and responsibilities of bodies and institutions implementing state youth policy. They are responsible for the implementation of state youth policy, requirements for ensuring the rights and legitimate interests of youth in education, health care, culture, sports, labor and other areas, ensuring the strict implementation of regulations, legal protection., Prevention of crime among youth, cooperation with public organizations. For these tasks to be fully realized, both officials and consumers of the law must deeply understand its essence. President of the Republic of Uzbekistan Sh.M. Mirziyoyev said: "Time demands that we bring our work to a new level, aimed at creating modern jobs for our children and ensuring their worthy place in life. We will resolutely pursue public policy towards youth without any deviations. We will not only continue, but also raise this policy to the high level required by today's time as our main priority. We mobilize all the forces and capabilities of our state and society so that our youth have a high intellectual and spiritual potential for independent thinking, growth and happiness as people who do not idle in any area in front of their peers around the world. «[5]. In our age of modern information and communication technologies, there are those who use these technologies for creativity, science and development. Used to achieve their goals. In particular, the site «classmates» alone is visited by about two million people a day. Most of them are young people. It is no exaggeration to say that the main purpose of such networks is to capture the minds and hearts of our students, to influence the minds and emotions of a nation or people in a particular country or region, to subordinate them to your worldview, to subjugate them. make them spiritually weak and submissive. As a result, young people are more and more accustomed to spending time playing computer games than watching books or watching films of various genres with superficial content. At the same time, he also exposes them to various evil

dangers that have never happened before. Evil forces turn simple cave children against their parents, against their country, taking their lives. In such a tense and dangerous environment, we, parents, teachers, the public, society, need to be more vigilant and vigilant in this matter. We must raise our children ourselves, and not leave them in the hands of others. To do this, we need to talk more with our young people, listen to their hearts, know their pain, provide them with practical help in solving their problems. In this regard, special attention should be paid to working with unorganized youth. In carrying out these tasks, we rely on our national traditions, the rich heritage of our ancestors, formed over the centuries. The high level of instilling in the younger generation the essence of complex events today increases the effectiveness of educational work. It is the sacred duty of parents and educators to instill in them such qualities as hard work, moral purity, a sharp mind, who honestly and conscientiously fulfill their civic duty at a high level. Under the influence of the existing relations in the family, from early childhood, such high human qualities as devotion to duty, patriotism, purposefulness, and understanding of human dignity were formed. As a result of sincerity in marriage, rational relationships, and a warm psychological environment, family members are formed on the basis of humility, sincerity, compliment, kindness, kindness, patience, honesty, gentleness, kindness, kindness, assertiveness, conscientiousness, responsibility, and purity. , dignity. If marital relations in the family are built on the basis of rudeness, inattention, then in the spiritual world of family members such vices as stubbornness, stubbornness, stubbornness are formed. This suggests that moral and legal education in the family is not properly organized. Humanity has always dreamed of educating a person comprehensively and harmoniously, and our ancestors looked for ways and means to teach the younger generation about enlightenment and culture in order to bring them to perfection. As a result of the research, the foundations of national education were formed. Education, especially the development of a harmoniously developed person, is an important process not only today, but also for our future. If today's young generation is well educated and understands today's reforms, there is no doubt that the achievements will bear fruit in the future. Because only spiritually mature people can build a bright society. Building and developing civil society in our country today, it is necessary to bring up a spiritually healthy generation and form our national traditions of morality in it. After all, the moral qualities of our people, which have been practiced since ancient times, are the basis of our spirituality. The worldview of the youth of our country is also becoming an object of spiritual and ideological influence. "The upbringing of the younger generation," said the head of state, "has always been important and relevant. But in the 21st century, in which we live, this issue really becomes a matter of life and death "[6, p. 504-505]. Because "today in the world there is fierce competition, contradictions and contradictions are exacerbated" [6, p. 504-505]. Therefore, the issue of protecting the worldview of young men and women from spiritual manipulations is interpreted as a task of social significance, work in this area has become a separate direction of spiritual and educational activities. However, the rapidly changing reality requires the search for new and more effective ways to protect the minds and worldview of young people. Therefore, they believe that "only if we can educate smart, highly spiritual people, we can achieve our goals, prosperity and development will be established in our country" [6, p. 504-505]. To form a healthy spiritual need in our youth, we must give them enough knowledge and ideas about our national and cultural history. As our great scientists have noted, the way to irrigate a person and, ultimately, society from a source of enlightenment is to awaken a person to spirituality and enlightenment. The only way to protect a person and society from various disasters is to heal the soul and make it healthy. Of course, this will require the formation of high spirituality in the hearts of young people. This is because the highest task of beauty is to serve the development of spiritual wealth and moral purity in people [7, p. 208]. «It is impossible to act in public life without having certain moral qualities, for example, to be a worthy person,» said one of our great thinkers Aristotle «[8, p. 102]. The peoples of Central Asia

have rich traditions in the field of ethics. Thoughts about morality are reflected in the religious and moral book «Avesto», ancient Turkic writings and other written sources. In addition, morality is given a great place in pandnoms, teachings and etiquette, folk pedagogy, religious and philosophical treatises, the heritage of scientists, which are widespread among the Uzbek people. «Nightmare» by Kaikovus, «Kutaju bilig» by Yusuf Hadjib, «Khibat ul-haqayik» by Ahmad Yugnaki, «Gulistan» and «Boston» by Saadi, «Bahoriston» by A. Jami, «Mahbub ulkulub» by A. Navoi «, Works of Abdullah Avloni «Turkish Gulistan or Morality» has a moral, didactic and philosophical character, praising human qualities. The founder of the development of pedagogical ideas A. Avloni describes morality as follows: “This is a science that calls people to good and prohibits evil. The book that explains the good of good behavior and the evil of bad with evidence and examples is called morality ”[9, p. 11]. Abdullah Avloni shows that in raising a child, the conditions in which he lives, the environment, the role of people are great, and in this area he does not neglect the family, school conditions. The author believes that in order to have a healthy mind, morality, knowledge and enlightenment, it is necessary to train the body: “A healthy and strong body is the most important thing for a person. Because in order to read, teach, study and teach, a person needs a strong, healthy body ”[9, p. fourteen]. Here Abdullah Avloni teaches parents that along with raising children, great attention should be paid to their health. Speaking of good manners, he expresses his thoughts in the following verses: If you say kind words Otherwise, it is better to remain silent. Good thoughts when you think, think Otherwise, it's better to be blunt. If you work, work well Otherwise, your idleness is better [9, p. 11]. A spiritually mature person is one who adheres to the unity of reason and virtue. Virtue is one of the best qualities that a person can acquire. For high human qualities to be entrenched in people, as our thinkers say, harmony of heart and mind is necessary. Because where there is harmony between heart and mind, there is development, kindness, kindness, striving for beauty. The formation of a harmonious development of a person, especially in the hearts of young people, the formation of the qualities of goodness, kindness, love for the nation and the Motherland does not happen by itself. To do this, it is necessary not only to acquaint them with the spiritual and educational works of our great scientists, written in the form of a pandnoma, but also to organize for them many significant events, conversations and dialogues on various topics, excursions to historical places. sites in our country. So instead of a conclusion, we can say that it is impossible to raise the morale of people and society without raising the morale of children in the family, students. The upbringing of a spiritually mature and physically healthy generation is one of the basic principles of our national ideology, therefore the moral upbringing of children should become a daily task for each of us. We believe that this will have a positive effect on the development of our country and the formation of a spiritually healthy, strong society. A country that cares about its future, especially cares about the younger generation. The issue of youth was relevant in every era and always. Because the future owners are young people.

In conclusion, the system of education and spiritual propaganda and related democratization processes play an important role in shaping the modern socio-spiritual image of a harmoniously developed generation. Since the formation of a highly spiritual person is the ultimate goal of all reforms in our country, it is necessary to pay special attention to the following issues in the educational process: First, it is necessary to further develop the transmission of socio-political knowledge in the system of education and spiritual propaganda and further strengthen their theoretical and methodological basis. Because social knowledge is one of the important factors that shape and develop the worldview of a harmoniously developed person. Because today's qualified professional or every member of our society must have a comprehensive knowledge. Not only sound education but his alertness and dedication too are most required. In particular, the ability of public administration and society to analyze the radical changes taking place in the economy and to observe

critically is an important factor in the formation of the socio-ideological image of modern man; Second, educating young people in the spirit of national and universal values, instilling in them a sense of belonging, the formation of a worldview, such as the ongoing changes, a place in the system of renewal are important foundations of a harmonious personality. One of the important issues is to prevent young people from becoming alienated, marginalized. Marginalized people are usually young people who are not interested in anything, do not have a healthy spiritual need, are inexperienced, and do not care. They are often unfamiliar with concepts such as nation, homeland, people's interests, self-awareness, and sense of belonging. It is also important to understand that the social sluggishness, legal culture, and lack of political literacy of some young people lead them to become alienated from the society in which they live, from the joys and worries of its joys. Especially among young people, it is necessary to form a worldview that can distinguish reform from "fake reform" and democracy from "fake democracy". The propagation of national ideas, the development of political consciousness and culture, and the widespread dissemination of patriotic ideas are an integral part of any democratic education. In this regard, the use of modern teaching methods and techniques, ensuring the harmony of national mentality and oriental ethics in the educational process is of great importance. The most effective solution to the economic, political and social alienation of young people is modern and educational and spiritual advocacy tools that take into account the full development of young people.

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