

## **Views of Imam Al-Bukhari in Teaching the History of Psychology**

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**Abstract.** This article analyzes the scientific theoretical literature on the views of Imam al-Bukhari on the teaching of psychological sciences, which is one of the current issues of today.

**Key words:** *Education, education, hard work, self-control, will, self-control, efficiency, personality, scientific outlook, behavior.*

### **Introduction**

During the years of our country's independence, when the issue of raising a healthy generation rose to the level of state policy, the educational significance of the hadiths dedicated to the issues of healthy lifestyle and health care is extremely great.

In the process of education, it is one of the important issues of today not to leave the mature generation deprived of our national and universal golden heritage. As our country's President Sh.M. Mirziyoyev noted: "Education of young people with high spirituality, modern knowledge and skills, and independent thinking in the spirit of national and universal human qualities is one of the most important issues for us. [1.88].

The national and universal values, which are studied especially in the teaching of pedagogical psychology, call upon the person of a mature generation to fight against alien ideas along with the formation of his moral culture. Humanity, humanitarianism and love for the Motherland, while learning the "psychology of education" embody the feelings of goodness and beauty in students.

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The life and activities of Imam Ismail al-Bukhari are noteworthy among the hadith writers. He traveled to many countries, interacted with scholars, studied many sources and collected more than 600 thousand hadiths.

Imam Israil Bukhari's work "Al-Jami' as-sahih", which is considered the second most important Quran for Muslims, was translated from Arabic into Uzbek.

Imam Israel Bukhari's "Al-adab al-mufrad (Masterpieces of Adab) "Kitab asma' is-sihota" (book about companions) "Kitab af'al ikh-ibad" (book about deeds of servants), "Tarihi Bukhara" (History of Bukhara ), "Al Jami' as-sahih (Truthful collection), there are many works on ethics. Imam Bukhari writes: "Good morals, purity of food, honesty and not betraying one's trust - these

are the four qualities that Allah Almighty has given you, even if you stay away from worldly affairs, there is no harm in it." .

According to Imam Israel Bukhari, "Avoid evil things - you will be among the people. Show people what you love and you will be healthy." "I entered the presence of Hazrat Aisha. Then he said to me: be patient, I will sew my lung. I told him that if I go out and tell people about this incident, they will definitely think you are a miser. Aisha: "Okay, you know.

A person who does not wear old clothes will not have new clothes", or "Believers will not be harmed by the hand or tongue of a true believer", the love of people for each other, the love of children for their parents, the love of students Respect for teachers, people's devotion to the rules of the Muslim religion, believers' compassion for believers, virtuous people's intelligence for virtuous people are still of great educational importance [3.94].

Raising a perfect generation requires special attention from pedagogues. In preparing the perfect generation for life, the experiences of our people, their national customs, traditions, and the examples of creativity created by the people, as well as scientific and practical works and the rich heritage left by our people for many centuries, have been expressed. It is worth noting that Imam is recognized as the emir of hadith science

The more mastery of the intellectual masterpieces of Israel Al-Bukhari's hadiths by young people, the learning of moral qualities in accordance with the needs of today's independent Uzbekistan, i.e., wonderful inner experiences and feelings in young people in the teaching of pedagogical psychology. they wake up.

So, the hadiths of Imam Israel al-Bukhari give young people a great opportunity to instill hard work and self-discipline, strong will even in any difficult situation, to act with restraint and efficiency, to develop a personal scientific worldview in the spirit of the future, human destiny and traditions.

Al-Bukhari's hadiths provide information about the culture, values, and holiday traditions of the spiritual conditions of Muslim nations with a long history. Living life in the spirit of a healthy lifestyle has great educational opportunities in the formation of the spiritual culture and is of great importance in the education of young people as a valuable work-relic of the peoples of the East. There is no doubt that the hadiths of Imam al-Bukhari will be a guide for our youth, who are devoted to the development and prospects of their country, and a mature generation.

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