

## **DEVELOPMENT AND UPBRINGING OF ENLIGHTENMENT QUALITIES AMONG STUDENT YOUTH ON THE BASIS OF THE HADITHS OF IMAM AL – BUKHARI**

***Xaitov Azizbek Azamatovich***

*Doctoral student of the Bukhara state pedagogical institute*

[azizbekxaitov5253@gmail.com](mailto:azizbekxaitov5253@gmail.com)

**Abstract.** the article explores the views, the global importance of the spiritual heritage of the great muhaddis, amirul-muminin Imam al - Bukhari in the science of Hadith, in student-youth education, as well as the moral educational significance of scholar's works in the development of enlightenment qualities in youth education and the formation of positive qualities.

**Key words:** *Imam Bukhari, Hadith, muhaddis, enlightenment, sahih, none sahih, pedagogy, pedagogical idea, upbringing, harmonious generation, upbringing of children, education, spiritual heritage.*

### **Introduction**

In the decree on the “Development strategy of New Uzbekistan for 2022-2026” developed by the President our country Shavkat Miromonovich Mirziyoyev (7 Master Directions, in the direction of ensuring spiritual progress, radical reform of this sphere and taking it to a new level, “The purpose of deep study and promotion of the rich scientific heritage of our great ancestors”, in cooperation with prestigious international organizations and scientific research centers of the world, universities, great attention is paid to the extensive study and promotion of the rich and scientific – spiritual heritage of our great ancestors [1].

The authentic (reliable) hadiths of our Prophet Muhammad (peace and blessings of Allah be upon him), the Sultan of Hadith science, the child of Bukhara, collected by our great compatriot Abu Abdullah Muhammad ibn Ismail al-Bukhari (810-870), are twelve centuries old, beginning the path of guidance to all mankind. The life and scientific activity of the great scholar has long been constantly studied all over the world, many popular scientific works have been created about it in the East and West. Consequently, it is a great honor for us, and at the same time a great responsibility, to be the descendants, worthy successors, belonging to such a great scholar, which made the name of our country famous in the world.

Nurturing in the formation, development and consolidation of moral qualities and virtues in student-youth, such as humanity, labour loving, nationalism, commitment to universal values, high patriotism, masculinity, hard work, entrepreneurship, peace-keeping, enlightenment, interethnic harmony, interreligious tolerance, social cooperation, perfect man, self-realization, personal education, acquisition and observance of science, professional learning and teaching, freedom of expression, study of the spiritual heritage of our people and its implementation, the

disciplines “Pedagogy“, “General pedagogy”, “History and theory of Pedagogy”, “Philosophy”, “Religious Studies” are gaining importance.

The sahih Hadiths collected by Imam al-Bukhari are of great importance in raising an enlightened person in the enlightened society in New Uzbekistan, kindness, generosity, respect for parents and adults, respect for orphans, being fond of hard working, honesty, love for the motherland, mutual friendship, peaceful coexistence of different peoples in raising a perfect generation.

Imam Bukhari’s Qur’an the Karim for Muslims status the calculated work “Al-Jome’ as-sahih” has been translated from Arabic into Uzbek. Imam Ismail Bukhari has many works on ethics and religious upbringing such as “Al-adab al-mufrad” (The masterpieces of Adab), “Al Jome’ as-sahih” (The faithful collection), etc.

Imam al-Bukhari in the “Book of Knowledge” of “Al-Jame’ as-sahih”: Chapter 10 mentions about the need for knowledge before doing something or speaking: “Knowledge is achieved only by learning” said. It can be concluded from this hadith that seeking knowledge is obligatory for every Muslim. [2, 40]

Trying to know what he does not know in Islamic teaching is a great task for every Muslim man and woman.

So, in the books of hadith, the intention of a person who has entered the path of knowledge should be unbiased, a person should correct his inner self, knowledge is the life of the soul for the blind, the light of the eyes in darkness, thinking with knowledge is equivalent to fasting. , it is written that the science of education is equal to the prayer performed at night, because of it the difference between the halal and the haraam, the happy people attain it, and the unfortunate people are deprived of it. Muhaddith said that it is necessary not to forget learned knowledge and to refrain from speaking to unworthy people, that the disaster of knowledge is to forget it, and to speak it to someone who does not deserve it.

Imam al-Bukhari quotes the following hadith “Record science with writing”, saying that it is good to write and record it in order to preserve science, so it is necessary to get schoolchildren, students accustomed, to carry notebooks and writing utensils with him. [3, 22]

In the Imam al-Bukhari’s “Book of Science” in the chapter 15 of “Al-Jame’ as-sahih” it is mentioned, “it is not permissible to envy any other than two things, one is that Allah gives an honest world, that he spends it in the right way, the other is that Allah taala gives knowledge and wisdom to one, and thus judge and teach people what he knows”. [2, 42]

Imam al-Bukhari said in “Sahihul Bukhari” that neither shy nor arrogant could learn science. So, to make the student young people scientific, to educate a competent generation requires special attention from educators. In the preparation of the perfect generation for life, for many centuries, experiments by our people, from their national traditions, traditions, were embodied in samples of creativity created by the people and in scientific practical works and the rich heritage they left behind. [4, 216]

It should be noted that hadiths collected Imam Al-Bukhari, who are recognized as the Emir of Hadith Science in science, further mastering many masterpieces of reason by young people, in accordance with the needs of today’s New Uzbekistan, arouse excellent internal experiences and feelings in young people when studying moral qualities, that is, teaching pedagogy, psychology. Thus, Imam al-Bukhari hadiths give young people a great opportunity to work hard and cherish, to act with firm will, restraint in any difficult situation, and to form a scientific worldview in the spirit of rationalism, the future, man and traditions, as well as in the individual.

The purpose of the hadiths of Imam al - Bukhari:

- To convey to every common-minded person that they are creative, that they are honest with profession, that they are patriots, that Hadith Sharifs serve to start everyone on the right path;
- The call of youth to knowledge and enlightenment is the service of Hadith books, in which the demand for knowledge is prescribed for every Muslim man and Muslim woman for a lifetime;
- The importance of hadiths on the moral education of members of our society is invaluable, the education of a person is one of its important tasks, especially to give children, students a thorough education and upbringing from etiquette and morality. Because if we dream that the members of society will be good-natured, honest and clean-he, but the children, the future of that society, will continue to be confused in our intentions if we do not care about the education of students;
- The importance of hadiths in relation to family relations and family strength is extremely valuable. The hadiths provide full information and teachings on all the necessary work, from the choice of a spouse to engagement, wedding, family obligations of spouses, fees, relationship between parents and children.
- The uncountable benefits presented in the hadiths for the economic education of members of society benazir, in which the hadiths, which serve to form honest professions, honest food, detesting haram, thrift, hard work, entrepreneurship qualities, occupy an important place in the upbringing of a harmonious generation;
- Hadiths are of great importance in the environmental education of students and young people. The hadiths taught that the animal and plant world is a boon given to man and that they are treated beautifully;
- In the hadiths about the education of tolerance, it is said that all people, regardless of their race, nationality and religion, are brothers and that they should live peacefully with respect for each other and die in the way of the development of society, in the way of goodness and piety. that they should cooperate with each other, that they should not cooperate in the way of evil and enmity was repeated again and again;
- Hadiths are of great importance in conveying to members of society the need to fight for peace and tranquility in the world.

In general, to sum up, in the Hadith Sharifs, it is enough to call for all the virtues that are necessary for the society today and to prevent all the vices that harm the society. And then, the revelations sent down by the Lord are an inexhaustible source, an unfading garden and an unquenchable light. These revelations are recorded in the Quran and the Sunnah, which serve as a source of knowledge for every Muslim and Muslim woman. The Quran and the Sunnah are the foundation of the foundations on which the whole building is based.

**Discussion.** It is no doubt that the hadiths of Imam al-Bukhari will surely become a program for our young people who are devoted to the development and prospects of their country, and the perfect generation. [5, 123]

One of the important tasks is to learn the teachings of Imam al-Bukhari, to educate the youth of New Uzbekistan on the basis of national and universal values to the extent that they will be able to fully demonstrate the acquired knowledge and skills in their activities and the development of our society.

**Conclusion.** Of course, the spiritual heritage of our people is of great importance in positively solving this noble task. Therefore, to restore, study and implement our spiritual heritage, raise it to the level of world standards and introduce students to the works of our ancestors, in schools, lyceums and vocational schools, technical colleges and higher education institutions, educational

hours, scientific practical conferences, circles are held based on these works. it is necessary to pay special attention to conversations, round tables, open lectures, trips to Imam al-Bukhari shrine (Samarkand), Imam al-Bukhari museum (Bukhara).

### Reference

1. [https://lex.uz/uz/docs/5841063//O'zbekiston Respublikasi Prezidentining Farmoni "2022-2026 yillarga mo'ljallangan Yangi O'zbekistonning taraqqiyot startegiyasi" to'g'risida.](https://lex.uz/uz/docs/5841063//O'zbekiston Respublikasi Prezidentining Farmoni ) PF – 60 son, 28.01.2022 yil
2. Sahihi-Buxoriy: diniy ma'rifiy / Abu Abdulloh Muhammad ibn Ismoil Buxoriy.- Toshkent: "Munir" nashriyoti, 2021. 40-b
3. 3.101 hadis: diniy-ma'rifiy/ Anvar Ahmad. -Toshkent: "Book Media Shop" MChJ qoshidagi "Munir" nashriyoti, 2022. B-22.
4. 4.Oltin silsila: Sahihul Buxoriy, 1-juz-Toshkent: Hilol-nashr, 2023.- 216-b.
5. 5.Uvatov U. Movarounnahr va Xuroson olimlarining hadis ilmi rivojida tutgan o'rni. – T., 2004, 123-bet