

Kaikovus' work "Kabusnoma" is the upbringing of a spiritually mature generation

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Annotation: The article is one of today's urgent problems, in which Kaikovus' work "Nightmare" describes a spiritually mature generation the idea of education was studied, and the issues of forming positive qualities and qualities of a person were highlighted.

Keywords: Perfect generation, healthy child, healthy mind, educational process, outlook, justice, knowledge, will, virtue, friendship, courage, generosity.

Each era, each nation has its own customs and traditions that correspond to the socio-economic, natural-geographical conditions and reflect it. Currently, the issue of raising a mature generation is defined as a priority direction of the state policy in the field of education.

The development in line with the development of the times, that is, the fierce and fierce people of the present time, are regularly rising and are putting responsible tasks in front of us. In particular, the development of science and technology calls for raising the outlook of the mature generation.

We know that the issue of human education has been an urgent problem since the beginning of mankind, and the "horizon" in education is directed towards perfection. For this reason, the development of the society is determined by the healthy children of our country. We have a rich past spiritual heritage in the upbringing of a perfect generation and a healthy child. Our great-grandfathers have always dealt with the issue of education for people to become perfect.

By showing them as an example, the following humanitarian qualities will increase in the minds of young people: - courage; - bravery; - wrestling; - diligence; - respect for adults and respect for children; - being loyal to feelings of friendship and love and so on.

We have a rich spiritual heritage in this regard. Abu Nasr Farabi, Alisher Nawai, Al-Beruni, Al-Khorazmi, Abu Ali ibn Sina, Abbas al-Jawhari, At-Tirmizi, Al-Motrudī, Az-Zamakhshari, Al-Marginani, Ahmad Yassavi are among our great grandfathers who have universal value. , Ahmad Yugnaki, Bahauddin Naqshbandi, Imam al-Bukhari, Mahmudi Azam, Najmuddin Kubro, Sakkoki, Sufi Ollayor Khoja Ahrori Vali, Yusuf Khos Hajib and others have the opportunity to use our rich national heritage as an example in the education of a perfect person.

The development in line with the development of the times, that is, the fierce and fierce people of the present time, are regularly rising and are putting responsible tasks in front of us. Universal values are traditions, customs, images, customs, ideas, views, doctrines, which represent their

human qualities, characteristics, and activities based on this basis, and its effective use in the field of education is an opportunity to solve many promising problems. creates. At the same time, the effective use of universal values has a positive effect on expanding the scientific outlook of future teachers and even on the development of world civilization. For this reason, it is important in education and upbringing that every person, every citizen deeply understands his identity, acquires rich national intellectual property, and realizes his wealth on the basis of harmony with universal values. It would be appropriate to give insights about their use in today's educational process, especially in personality formation

In the years 82-83 of the 11th century, this work called "Nightmare" (Admonition) was dedicated to the son of Gilonshah, the grandson of the king of Western Iran, Kaikovus ibn Iskandar. The work called "Nightmare" in honor of his grandfather, king Shams-ulmaoli Qabus, has a didactic character, and it contains all the spiritual and physical education. the edges are reflected. [1.70].

Therefore, the immortal legacy of our great grandfathers is an inexhaustible treasure in the spiritual education of today's youth and especially in the expansion of their national outlook. By showing them as an example, the following humanitarian qualities will increase in the minds of young people: - courage; - bravery; - wrestling; - diligence; - respect for adults and respect for children; - being loyal to feelings of friendship and love and so on.

Kaikovus, the author of the work "Nightmare", was one of the thinkers of his time.

When we study the works of Eastern thinkers on pedagogy, we come across stories that are inextricably linked with every educational issue. According to the thinker, a doctor must first know the secrets of medicine, this science is one of the best and most useful sciences. the program is also valid for young people.

Also, depending on the type of diseases, it also shows what methods and drugs should be used to treat them. puts forward the rule that "the best thing in medicine is to know the medicine and the patient."

The ideas put forward by the thinker Kaikovus, paying special attention to the issue of morally and physically healthy children's upbringing, play an important role in improving the content, form, and methods of education today.

The thinker expresses the ideas about human health through his views on the qualities of old age and youth. His appreciation of youth. The health of the soul, body, and mind in youth, the weakness of human body parts in old age, the distance between old age and death is very close, therefore, the value of each period is reached. ,philosophy of conservation is a school of life for young and old alike.

In conclusion, it is worth saying that Qabusnama is not only a source of knowledge about physical health, but also a cultural-educational treasure about spiritual health. The use of this treasure by young people as a teaching tool is the formation of such qualities as kindness, loyalty, friendship and companionship among them, and even today they are spiritually and physically healthy. It is natural that it serves as a program in the education of the generation.

List of references:

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