

## **The Wisdom of Navoi as a Source of Education**

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**Abstract:** the works of the great poet and scientist Alisher Navoi are the object of research not only in literary studies and linguistics, but also in the fields of pedagogy. Because the main theme of Navoi's literary heritage is personal perfection, and this issue is also the highest goal of pedagogy. Therefore, there is a lot of knowledge that pedagogues should learn from Navoi in the education of a perfect person.

This article discusses the important role of wisdom from the works of Alisher Navoi in the education of the young generation. It is explained with examples that the topics of education and morals are reflected in wisdom on various topics.

**Keywords:** Alisher Navoi, literary studies, linguistics, pedagogy, perfect person, literary heritage, wisdom, science, profession, perfection, book.

### **INTRODUCTION**

At the moment, ensuring the morals, psychological stability, and purity of the spiritual world of young students is gaining urgency. Therefore, almost all the countries of the world are trying to protect the growing young generation from the various negative consequences of the rapid globalization processes and the unlimited international information space. There is no doubt that every nation relies on its long-standing traditions and customs, as well as its rich literary heritage. Today, pedagogues and parents are entrusted with such a responsible task. In fact, our nation has long taught the young generation in every way; has paid special attention to education as a mature person both spiritually and physically.

In particular, for the formation of the young generation as a spiritually mature person, they made good use of examples of folk art and, of course, the works of our great scholars.

Here we tried to analyze the ideas expressed in the wisdom of Alisher Navoi. It is not an exaggeration to say that the poet's wisdom has become our encyclopedia of life. Because in Navoi's wisdom, no life issues or human virtues and vices were left out of his pen. Proverbs are reflected in various topics.

### **MATERIALS AND METHODS**

The wise words of the great thinker and poet Alisher Navoi reflect not only the wisdom of the Uzbek people, but also the wisdom of various peoples, and have become important in the education of young people. In today's progressive society, the role of the wisdom of the great poet is very important in our noble work of improving the spiritual maturity of the young generation and educating them on the basis of universal human values. Our great poet is a mature statesman with deep knowledge, a broad outlook, and great life experience. Therefore, in the poet's wisdom, the thoughts about the meaning of life, human and life, good and evil, love and hate, honest and forbidden, death and survival, elegance and grace, friendship and enmity, religiousness and betrayal are perfect. , we will witness that he clearly, succinctly and impressively stated.

Description, interpretation, comparison and structural analysis methods are used in the article.

## RESULTS

There are more than a thousand wise words of Hazrat Navoi, and they cover all aspects of life.

Alisher Navoi's works, taken as a whole, are like an encyclopedia of life. Because there is no vital matter, human values and feelings, virtues and vices that he has not written! "The poet's wisdom is not limited by time, land, sect, religion, or social system or political group."<sup>1</sup>

Our wise poet writes about the role of parents in a child's life and the duties and obligations of a child towards parents:

*Ista ato yo'lida fido jon qilmoq,  
Qulluq anog'a ham ulcha imkon qilmoq,  
Zuhri adab istasang farovon qilmoq,  
Bil oni ato – anog'a ehson qilmoq.*<sup>2</sup>

That is: "Always be ready to sacrifice your life for your father, respect your mother as much as you can. Consider doing good to your parents as a condition for your prosperity in the hereafter."

In this wisdom, the poet expresses the immeasurable love of a parent who gives a sweet life to their child. Every child should be ready to give his life for his father; He emphasizes that he should show infinite respect for a kind and virtuous mother. He says that honoring parents from a young age and always being at their service is the way for a child to achieve happiness in both worlds.

The wisdom of Hazrat Navoi given below talks about how a person can get his place in society:

*Xo'b el bila suhbat tutubon xo'b o'lg'il,  
Yaxshini talab qilg'ilu matlub o'lg'il,  
Shirin so'z ila xalqqa marg'ub o'lg'il,  
Yumshoq de hadisingni-yu, mahbub o'lg'il.*<sup>3</sup>

That is: "Be with good people and be good yourself. Always seek the conversation of good people, and be nice to others yourself. Win people's hearts with your sweet words, speak politely, be loved" - these are clear and reasonable thoughts.

In fact, the wise poet pointed out that it is the greatest of human virtues, a simple truth, to be able to find the right way to the heart of every human being by virtue of being with good people: goodness, sweetness, pleasantness, gentleness. will pass.

Today, we see that it is important to use the wise words of the great poet in the education of a perfect human being, which is a painstaking, arduous, never-to-be-delayed, continuous process of educating the young generation in the spirit of universal human values. Every person who reads and listens to the wisdom of Hazrat, our tongue lights up as if warmth is felt in the heart. It seems to us that the answer to the puzzle we are looking for has been found.

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<sup>1</sup> Рустамов А., Раҳматиллаева М. Сўз боши // Алишер Навоий. Ҳикматли сўзлар, - Тошкент, 1985. 3 – бет. (Rustamov A., Rahmatillaeva M. Introduction // Alisher Navoi. Wise words, - Tashkent, 1985. 3 - p.)

<sup>2</sup> Алишер Навоий, Ибратли ҳикоятлар ва хислатли ҳикматлар, 103 – бет. (Alisher Navoi, Instructive stories and characteristic wisdom, 103 - p.)

<sup>3</sup> Алишер Навоий, Ибратли ҳикоятлар ва хислатли ҳикматлар, 106 – бет. (Alisher Navoi, Instructive stories and characteristic wisdom, 106 - p.)

We pay attention to the following wise words of the great poet:

*Uch qism ila iymong'a bino fahm ayla,*

*Avvalg'isini aning hayo fahm ayla,*

*Ikkinchisini dag'i vafo fahm ayla,*

*Uchunchini bilmasang, saxo fahm ayla<sup>4</sup>.*

That is: "Consider the building of faith as consisting of three parts: the first is modesty, the second is loyalty, and the third is generosity." - says the great poet.

So, when it comes to the upbringing of a person of faith, first of all, it is clearly explained that perfection cannot be achieved without virtues such as modesty, loyalty, and generosity.

In order for a person to reach the rank of perfection in Hazrat Navoi's eyes: polite, gentle nature, imaginative, intelligent, thoughtful; wrapped in a veil of<sup>5</sup> modesty, faithful, loyal, kind, honor-honored, combining modesty and loyalty<sup>6</sup>; should be like a cloud in generosity<sup>7</sup>.

In Navoi's wisdom, the call to acquire knowledge and profession is leading:

*Donish tilayu, har sori gar ketgaysan,*

*Hifz aylamasang, varaq yig'ib netgaysen,*

*Sa'y aylaki, hifzi ganjig'a yetgaysen,*

*Yo'q ulki, kutub sa'y ila jam etgaysen<sup>8</sup>.*

That is: "No matter where you go, be on the verge of learning, but it's better to store the treasure of knowledge in your memory than to drop a book, so try not to collect books, but to keep them in your memory," advises the poet. He also expresses his thoughts about the need to diligently acquire knowledge:

- no matter where you are, be on the verge of learning;
- keep the book for learning, not for collecting;
- store the treasure (secrets) of knowledge in your memory;
- try to keep knowledge in your mind.

In fact, it is necessary to make an effort to learn science perfectly and carefully from a young age. Hard-earned knowledge requires more study and hard work in order for it to be imprinted in memory. Only then will there be no room for collecting books. You need to read the book a lot,

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<sup>4</sup> Алишер Навоий, Ҳикматлар, 159 – бет.

<sup>5</sup> "Kishining hayosi uning pardasidir". Алишер Навоий, Ибратли ҳикоятлар ва ҳислатли ҳикматлар, "Назм ул жавоҳир" га асос бўлган ҳикматлар таржимаси, 349- бет. ("A man's modesty is his veil." Alisher Navoi, Ibratli stories and characteristic proverbs, translation of the proverbs based on "Nazmul Jawahir", page 349.)

<sup>6</sup> "Vafog'a hayo bila payvastaliq, andoqki, hayog'a vafo bila vobastaliq." Ya'ni: Vafo bilan hayoni qo'shish hayo va vafo birligini hosil qiladi. Алишер Навоий, Ҳикматлар, 41 – бет. ("We are connected to loyalty with modesty, just as we are connected to loyalty with loyalty." That is: adding honesty and modesty creates the unity of modesty and loyalty. Alisher Navoi, Proverbs, page 41.)

<sup>7</sup> Saxiy bulutdur – ishi xirmon, balki maxzan bermak. Ya'ni: Saxiy kishi hosil xirmoni, balki hazinaga sabab bo'ladigan bulutga o'xshaydi. Алишер Навоий, Ҳикматлар, 138 – бет. (A generous person is like a cloud whose job is to thresh, but also to give treasure. Alisher Navoi, Proverbs, p. 138.)

<sup>8</sup> Алишер Навоий, Ҳикматлар, 56 – бет. (Alisher Navoi, Proverbs, p. 56.)

but it is also very important to remember, repeat and enrich the knowledge you have read. This process only elevates a person. After all, it is not for nothing that it is said that he who reads a lot knows a lot. The poet believes that in order to reach the level of a perfect person, it is necessary to embody all human qualities along with learning. In his works, the thinker poet fully explained his thoughts about human qualities and self-cultivation along with learning and mastering a profession, and he lived like this during his life and became an example. It can be said that reaching the peak of maturity was his true dream.

The following wisdom confirms our opinion:

*Kamol et kasbkim, olam uyidin*

*Sanga farz o'lmag'ay g'amnok chiqmoq.*

*Jahondin notamom o'tmak biaynih,*

*Erur hammomdin nopok chiqmoq<sup>9</sup>.*

That is: Try to reach maturity so that you cannot pass from this world sad (ignorant and morally impure). To pass without improvement (without becoming intelligent and virtuous, wise) is like entering a bath and leaving without washing - he expressed his thoughts with a wonderful metaphor.

It is worth noting that the great poet emphasizes that learning science and craft is the pinnacle of perfection. The basis of conquering the peak is work. As long as a person lives in the bright world, he must strive for perfection and find his place as a spiritually mature and complete person. The wise poet has described the ways to reach the level of a perfect human being in his unique works, which only requires the student to read, listen and act.

## CONCLUSION

In conclusion, it should be noted that in the process of education, it is an urgent issue to develop and implement innovative methods for effective use of not only Navoi's works and wise words, but also the works of other representatives of classical literature. In this regard, we would suggest such methods as developing sample lessons on Navoi's works, preparing handouts, slides and videos, as well as live dialogues with Navoi scholars and poets and organizing traveling classes. In addition, the creation of mobile applications for studying Navoi's works, various didactic and developmental games, and animation materials in cooperation with literary scientists, pedagogues and IT specialists can also bring positive results.

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<sup>9</sup> Navoiyni anglash, Shuhrat Sirojiddinov, Alisher Navoiy aqidalari, (Birinchi suhbat), 19 – bet. (Understanding Navoi, Shuhrat Sirojiddinov, Alisher Navoi's beliefs, (First interview), page 19.)

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