

# **Unique Gardens in the Period of Amir Temur**

Begimqulova Laylo Mashrabovna

Faculty of History of Fergana State University, associate professor of Department of History of Uzbekistan

Artikova Goʻzalxon, Rahimboyev San'atbek

Students of Urganch State University

**Abstract:** During the time of Amir Temur, unique gardens were created and unique names were given to them, analyzed based on historical sources.

**Keywords:** Charboglar, Wind Garden, Bihisht Garden, Dilkusho Garden, Cho'ponota, Baland Garden, Iran, Iraq, Azerbaijan, Tabriz, Samarkand, Panjakent.

# Introduction

During the reign of Amir Timur, unique gardens were created and unique names were given to them. The first information about them can be found in the works of historians, poets, and tourists of the past. Also, the gardens of Amir Timur are depicted in miniatures of medieval artists.

### The main part

These parks were of two types according to their structure:

Chorbogs are geometric (quadrangular) in shape, and each side is approximately 1 km long. The ditches passing through the stage separated them into 4 equal parts. There was a minaret at each corner of the surrounding high walls. In the center is the palace. The gates of such parks are built facing the city.

Gardens with a non-geometric structure, built in the midst of natural groves and thickets. Such parks were intended for the ruler to hunt, and the main part was kept natural and untouched. Palaces and tents were built for recreation only in a small part of them. Ponds were dug and fountains installed. The flora and fauna of this type of gardens is extremely rich. The most beautiful and famous of Amir Timur gardens are:

1. BOG'I SHAMOL. This garden was built in 1397. According to Sharafuddin Ali Yazdi, this address has always been a peaceful place. Yazdi writes: "Hazrat Sahibgiron moved to the garden known as "Bog'i shamol" which he built in the northern part of prosperous Samarkand, and built a saropar (royal tent) as big as the people of the world.

The tent in front of its gate and the king's reception hall (barokhgoh), large and small tents built for parties stretched to the sky and seemed like a moon. They decorated this Eram garden, a place of peace and tranquility, to the extent that the banquet hall of heaven would be envious of it. There was a decree that they should build a tall palace and a beautiful residence in the Firdausmonand Garden in the name of Beka Sultan, the daughter of Emirzada Mironshah, owner of high chastity. All regions of Persia. Skilled engineers and clear-minded architects gathered from Iraq, Azerbaijan, Dar-us-salam (Baghdad) and other countries drew the history of the castle with a sharp pen of insight. After Hazrat Sahibqiran approved it, bright-minded astrologers started the construction of the castle in a happy hour, on a happy fate, observing all the conditions of prudence and caution in determining the appropriate time to start the construction of the castle.

They divided the four columns of the palace among the emirs, appointed masters from the same country and artisans from the same land at the disposal of each chief... They installed one column made of marble stone brought from Tabriz to each column. They decorated the surface of the walls with gold and gold in such a wonderful and amazing way that Moni's paintings and CHIN's bedroom were covered with a dust of shame and embarrassment from their freshness. They beautifully laid the floor of the palace from marble stones and stones brought from Nurota... They decorated the interior of the outer wall with tiles<sup>1</sup>.

The famous major scientist Herman Vambery writes about this palace in his work "History of Bukhara or Movaraunnahr": "This palace is rectangular in shape, each side is one and a half thousand paces. Her marble flowers were amazing, amazing. The floor was made of pine and ivory...».

Other sources indicate that the garden was located on the border of the ancient wall of the city, called "Doomsday Wall", near the village of Damascus (Dimishq). A stream named after the garden flowed there.

2. BOG'I BIHISHT. The building was built in 1378 in the west of Samarkand in honor of princess Tuman. This garden is located in the southwest of Bogi Shamal. Sharafuddin Ali Yazdi wrote in "Zafarnoma" that a deep ditch filled with water surrounded the palace in the garden, and several bridges connected the palace and the garden.

The magnificent palace was rebuilt from white marble. On one side of Bogi Bihisht is a reserve, where the animals are not kept in cages, but are kept freely in the surrounding areas. Therefore, a number of researchers consider Amir Temur to be the founder of the first reserve.

There are different opinions about the location of the garden. If the author of "Samaria" writes that it is located in the east of Samarkand, Babur Mirza notes that "the Garden of Shamal and the Garden of Bihisht are next to the city". Babur Mirza's testimony is probably closer to the truth and more accurate.

3. BOG'I BALAND. It was built on the slope of Choponota hill in the north of the city. The garden is one of the most beautiful resting places of Amir Temur, and master architects from Iran, Iraq, Azerbaijan and other countries took part in its creation.

The palace building in the garden, restored with Tabriz marble, consists of three rooms, where valuable items and rare works of art are stored. This garden was built in honor of Sahibgiron's beloved granddaughter, Mironshah's daughter Oqabegim. Because it was built on a hill in the north of Samarkand, it got the name Bogi Balad. This place, which is still called by this name, is famous for its lush fig groves.

4. BOG'I DILKUSHO. A garden in the east of Samarkand. It was about six kilometers from the city, on the right side of the Panjakent road. According to Sharufiddin Ali Yazdi, during the construction of Bogi Dilkusho, twelve pre-existing gardens were combined and perfected. The construction of the garden began in 1396. There is a dome-shaped castle in the garden, with minarets rising from three sides. In the spring of 1398 - on the eve of the Indian campaign, Amir Temur held unprecedented celebrations in this new garden, married Amir Hizrhoja's daughter Tokalkhanim and named the palace in the garden after the young princess.

<sup>&</sup>lt;sup>1</sup> Шарофиддин Али Яздий. «Зафарнома». Т.,1994 йи.

Sharafiddin Ali Yazdi writes: "The garden is extremely lovely and beautifully built by Iqbal, so he called it "Dilkusho Garden" because his name resembles his body"<sup>2</sup>.

The Dilkusho garden is rectangular in shape, and each side is equal to one and a half thousand taz. There were gates on all four sides decorated with colored tiles and patterns. "Darvozai Feruza" is clearly written on the gate facing the city. According to Babur Mirza, "Andin (the garden) made an avenue to the Feruza gate, lined with poplar trees on both sides<sup>3</sup>.

Tall minarets rose in the four corners of the garden, decorated in the style of the Sahni Khanda, and various fruit trees and flower bushes grew around the paths and the hexagonal and triangular lawns. A high-domed castle was built in the middle of the garden, and it had three towers and three towers. The walls of this palace, built of white marble, sparkled in the moonlight.

Even from a distance, the wide, big sky and the roof of the palace, decorated with tiles reflecting the stars, were clearly visible. Historians write that Sahibgiron, who returned from the Rum war, stopped in this garden for a long time and had conversations with his beloved grandson Mirzo Ulugbek. The reflection of the sky and stars on the pestoks is a sign not only of Amir Temur's interest in the science of disasters, but also of his grandson's passion.

On the walls of the palace, the events of Amir Temur's march to India in 1399 are depicted in color. In "Boburnoma" it is said that "they depict Temurbek's war with India in Koshk" once again confirms this situation.

# Conclusion

On September 8, 1401, Amir Temur received the ambassador of the King of Castile, Rui De Clavijo, in Dilkusho Garden. Clavijo writes that he was incomparably surprised by this beautiful sight when he saw the water coming out of the fountain in the garden splashing on the apples on the top. Later, the place of the garden was called Khonchorbog.

# References

- 1. Шарофиддин Али Яздий. «Зафарнома». Т., «Мехнат», 1994 йи.
- Begimqulova, L. (2020). STUDY OF THE POLITICAL PROCESSES IN TRANSOXIANA IN 1405-1409 IN THE WORKS O
- Begimqulova, L. (2020). STUDY OF THE POLITICAL PROCESSES THAT TOOK PLACE IN TRANSOXIANA IN 1405-1409 IN FRENCH HISTORIOGRAPHY. In WORLD SCIENCE: PROBLEMS AND INNOVATIONS (pp. 76-78). F ENGLISH HISTORIANS. In INNOVATSIONNOE RAZVITIE: POTENTSIAL NAUKI I SOVREMENNOGO OBRAZOVANIYa (pp. 65-67).
- 4. Бегимкулова, Л. М. (2020). Амир Темур Вафотининг Дастлабки Кунлардаги Сиёсий Жараёнларда Шайх Нуриддин Ва Шоҳмаликларнинг Тутган Ўрни. Взгляд В Прошлое, 3(11).
- 5. Begimqulova, L. (2022). Amir Temur vafotidan keyin Movarounnahrda yuz bergan tarixiy voqiyalarga turkiyalik temurshunoslar qarashlari. Barqarorlik va yetakchili tadqiqotlar onlayn ilmiy jurnali, 2(10), 223-225.
- 6. Begimqulova, L. (2022). Relations Between the Children of the Temuri Queens After the Death of Amir Temur. *International Journal of Formal Education*, *1*(10), 127-133.
- 7. Бегимкулова, Л., & Каримова, Ш. (2022). XV АСР БОШЛАРИДА МОВАРОУННАХРДА КЕЧГАН СИЁСИЙ ВОКЕАЛАРДА САРОЙМУЛКХОНИМНИНГ ТУТГАН ЎРНИ. *IJTIMOIY FANLARDA INNOVASIYA ONLAYN ILMIY JURNALI*, 2(10), 100-104.

<sup>&</sup>lt;sup>2</sup> Шарофиддин Али Яздий. «Зафарнома». Т.,1994 йи.

<sup>&</sup>lt;sup>3</sup> Шарофиддин Али Яздий. «Зафарнома». Т.,1994 йи.

- 8. Begimkulova, L. M. (2020). The Role Of Shaikh Nuriddin And Shokhmalik In The Political Processes That Took Place In The First Days After The Death Of Amir Temur. *O'tmishga nazar jurnali*, 11(3).
- 9. Бегимкулова, Л. (2020). ҚОРА ТОТОР ВА ИРОҚЛИКЛАРНИНГ МОВАРОУННАХРДАН КЎЧИШИ ҲАМДА УНГА ТАЪСИР ҚИЛГАН ОМИЛЛАР. Scientific journal of the Fergana State University, (6), 173-175.
- 10. Бегимкулова, Л. (2018). ШОХРУХ МИРЗОНИНГ ДАВЛАТЧИЛИК ФАОЛИЯТИГА ОИД АЙРИМ МУЛОХАЗАЛАР. Scientific journal of the Fergana State University, (3), 28-28.
- 11. Mashrabovna, B. L. (2023). MUHAMMAD XORAZMSHOH VA CHINGIZXON O 'RTASIDAGI ELCHILIK MUNOSABATLARI. *FAN JURNALI TA'LIM VA MADANIYAT*, 1(1), 103-108.
- 12. Mashrabovna, B. L. (2023). STUDY OF THE HISTORY OF AMIR TEMUR AND THE TIMURID ERA DURING THE YEARS OF INDEPENDENCE: Historical science. *Ethiopian International Journal of Multidisciplinary Research*, *10*(08), 102-106.
- 13. Begimqulova, L. (2023). ADMINISTRATIVE STRUCTURE AND MANAGEMENT PROCEDURES OF THE STATE OF AMIR TEMUR. International Bulletin of Applied Science and Technology, 3(4), 932-935.
- 14. Begimqulova, L. (2023). AMIR TEMUR DAVRI TARIXINI YORITUVCHI MANBALAR ТАНLILI. Евразийский журнал технологий и инноваций, 1(4), 211-215.
- 15. Mashrabovna, B. L. (2023). AMIR TEMUR TARIXIDAGI BUYUK SARKARDALIK FAOLIYATI. *BARQARORLIK VA YETAKCHI TADQIQOTLAR ONLAYN ILMIY JURNALI*, 3(12), 109-112.
- Begimqulova, L. Rui Gonsales De Klavixo About Temurian Princesses. Modern Journal of Sciences and Humanities.2022.631-635
- 17. Begimqulova, L. Temuriylar davriga Rossiya Imperiyasi hamda sovet davri tarixchilarining qarashlari. FarDU Ilmiy xabarlar. 2022.739-741-betlar.
- 18. Begimqulova, L. Temuriy shahzodalarni harbiy va davlat ishlariga tayyorlashda otaliq amirlarning oʻrni. FarDU Ilmiy xabarlar. 2022.755-756-betlar.
- 19. Begimqulova, L. Temuriy shahzodalarning taxt uchun keskin harakatlari (1405-1406 yillar).FarDU Ilmiy xabarlar. 2022.749-750-betlar.
- 20. Begimqulova Laylo STUDY OF AMIR TEMUR'S LIFE AND STATE ACTIVITY. BEST JOURNAL OF INNOVATION IN SCIENCE, RESEARCH AND DEVELOPMENT ISSN: 2835-3579"Best Research Methods of Science, Education and Modernity"
- 21. Исомиддинов, Ф., & Зокиров, М. (2023). БИР ДАРАХТНИНГ ИККИ ШОХИ. BARQARORLIK VA YETAKCHI TADQIQOTLAR ONLAYN ILMIY JURNALI, 3(5), 24-27.
- 22. Turdaliyevich, Z. M., & Ergashevna, S. S. (2022). About the "Space" and "Time" Philosophical and Language Categories. *International Journal of Culture and Modernity*, 13, 96-100.
- 23. Isomiddinov, F., & Zokirov, M. (2023). Friendship of Jomi and Navoi as Symbol of Friendship of the Tajik and Uzbek People. *Texas Journal of Philology, Culture and History*, 18, 38-40.
- 24. Zokirov, M. (2023). On the Terminological Apparatus of Language Contacts in Modern Linguistics. *American Journal of Language, Literacy and Learning in STEM Education* (2993-2769), 1(6), 69-73.

- 25. Turdialiyevich, Z. M. (2023). TALVASA ASARIDA QO'LLANGAN FONOSTILISTIK VOSITALAR. *BARQARORLIK VA YETAKCHI TADQIQOTLAR ONLAYN ILMIY JURNALI*, 3(4), 492-495.
- 26. Zokirov, M. T. (2023). Linguistic Abilities and Their Neuropsychological Support. *American Journal of Language, Literacy and Learning in STEM Education (2993-2769), 1*(8), 59-62.
- 27. Zokirov, M. (2023). THE PHENOMENA OF ENANTIOSEMIA IN DIFFERENT PARTS OF SPEECH. BARQARORLIK VA YETAKCHI TADQIQOTLAR ONLAYN ILMIY JURNALI, 3(4), 345-348.
- 28. Zokirov, M., & Isomiddinov, F. (2021). EVFEMIZMLAR BORASIDAGIDAGI TURLI YONDASHUVLAR XUSUSIDA. Редакционная коллегия.
- 29. Zokirov, M. (2023). NEUROPSYCHOLOGICAL CHARACTERISTICS OF BILINGUALISM DEPENDING ON THE AGE OF LANGUAGE ACQUISITION. Best Journal of Innovation in Science, Research and Development, 2(11), 128-134.
- 30. Zokirov, M. (2024). About Systems of Classification of Languages of the World. American Journal of Language, Literacy and Learning in STEM Education (2993-2769), 2(2), 37-43.
- 31. Zokirov, M. (2024). ANTHROPOCENTRIC PARADIGM: PROBLEMS, BASIC CONCEPTS AND PROVISIONS. International Multidisciplinary Journal for Research & Development, 11(01).
- 32. Sultonova, S. M. (2020). THE PHENOMENON OF PROFANITY IN THE RELIGIOUS PHRASEOLOGISMS IN RUSSIAN AND UZBEK. Scientific and Technical Journal of Namangan Institute of Engineering and Technology, 2(8), 256-260.