

In the Fight against Popular Culture - Methods of Using the National Idea and Spiritual Values

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Abstract: In today's era of globalization, prevention of a spiritual gap in the minds of young people, formation of ideological immunity, promotion of innovative methods of combating ignorance with enlightenment.

Keywords: Ideology globalization enlightened immunity thinking ignorance.

The revival of the national spirituality, extensive study of our rich historical heritage, preservation and enrichment of our national traditions, as well as comprehensive development of culture and art, science, and education are important in raising a spiritually mature and mature person. The main goal of education is to bring up an independent, free, educated, well-rounded person. National values are the most effective tool of education. To use it wisely, to form the feelings of patriotism, honesty, and patriotism in the minds of our children is the demand of today. Morality means, first of all, a sense of human and justice, faith, honesty. A person's humanity, spiritual and moral integrity, and purity are determined by appreciation of national values. National value consists of the following concepts of moral education:

- a well-rounded person cares about the well-being of his parents, children, relatives, whole family members, his army, neighborhood, neighbors and the whole country;
- just as the people around him need him, he also strives to be a person needed by those around him;
- respects national values and remains loyal to them;
- inculcated morals, character, education in the minds of young people based on national values; - appreciates the spiritual and cultural heritage left by our ancestors;
- Loves and protects the country, educates young people in a military-patriotic spirit.

Speaking of spiritual and moral education and culture, we are sure that the encyclopedic scholars who lived and created in Central Asia in the 8th-19th centuries paid special attention to the enrichment of the human spiritual and intellectual world in their works, to the development of human consciousness, cultural and educational views. they managed to create a moral basis for the formation of a perfect person, a fair society and a state based on moral requirements. Our motherland like Uzbekistan has produced great thinkers and encyclopedic scholars to the world. Whether they are doctors and pharmacists, mathematicians and astronomers, historians and jurists, linguists and narrators, writers and poets, famous representatives of Sufism and statesmen, they created mature scientific ages. Among our great grandfathers, Muhammad Musa al- Khorezmi, Abu Nasr Farabi, Abu Ali ibn Sina, Abu Raikhan Beruni, Bahauddin Naqshband, Hoja Ahmad Yassavi, Mirza Ulug'bek, az-Zamakhshari Alisher Navoi, Zahiriddin Babur,

Abdulla Avloni and other scholars and thinkers, as well as the names of the Jadichi and their education. It is enough to mention the centuries. In the wider coverage of this topic, we cannot help but dwell on the role of our religious values, which are inextricably linked to our national values. It is difficult to study or analyze religious values separately from national values. The reason is that national values are combined with religious values and become a perfect universal value. It is known that our country is famous for apples as one of the cradles of Islamic culture. Today, along with national values, religious values have become a component of our spiritual and educational life. Since the first days of independence, the opening of a broad way for the freedom of belief of the representatives of different confessions living and working in our country was a practical result of the fair policy pursued by our state in the way of building a democratic society. In the words of Islam Karimov, the first President of the Republic of Uzbekistan: "We always value the fact that Islam is the religion of our ancestors, it is faith, morality, religion, and enlightenment for us. "Respect and belief in religion is an immortal value for us." Religion is an integral part of the spiritual and cultural life of our people. Therefore, the attitude towards him has changed radically. Special attention is being paid to establishing mutual understanding and respect between religious organizations of different faiths. Taking into account the real social situation of multi-confessionalism in our republic and its preservation in the future, full conditions are being created for religious tolerance. It is not enough to study and use values related to religion, especially Islam, to study only Islamic ideas and rituals.

At the same time, the study of values related to religion should not be associated with religiousness. Religion has never been valued as a positive value anywhere, ever. We need to use religion as a high spiritual value. We should not allow it to be used as a weapon in the struggle for power. The importance of historically formed national and religious values in the development of the nation is incomparable. National values are, first of all, the pride of every nation, as well as the foundation of its spiritual heritage. Independence opened a wide way for us to develop our national values, to understand them more deeply. Due to the independence, centuries of practical work was done to restore Islamic religion and Islamic values. Islamic religion and Islamic values have become a component of our spiritual and educational life in the life and livelihood of our people. In Uzbekistan, great importance is attached to the comprehensive study and promotion of the original humanitarian essence of Islam, which calls for a peaceful life, showing respect and kindness to other peoples. Our Honorable President Shavkat Mirziyoev said, "Our goal is to inculcate the true humanitarian nature of Islam, enlightened Islam into the minds of our children. In this way, they will come to such places and get the necessary and most important knowledge and ideas about what great things our great ancestors did" [1] - they said. .

We would have been deprived of a priceless and inimitable spiritual heritage if the past few generations had not developed the Islamic philosophy of religion. It is impossible not to use religious values in the educational process. One of the most important aspects of Islamic values is to emphasize that it is the human duty of children to show respect and loyalty to their parents. Therefore, the sacred duty of a child is to honor the parents' qiblas, to always be ready to serve them, and to be pleased with them. The idea that "a child who does not become a paradise when both or one of the parents is absent in their old age, agreeing with the other, should be humiliated, humiliated and humiliated again" takes a leading place in the Hadiths. In the process of education and training, the role of Hadiths, which have gained great fame in the Islamic world and have not lost their importance to this day, and the program is being implemented, is extremely important. It is known that the hadiths are colorful in terms of topics, and they pay special attention to many issues such as spiritual and moral purity, maturity of faith, the role of science and technology in human life, truth and religion. Good deeds and high moral qualities that a person should follow are promoted. Despite the fact that it was said in the hadiths about one and a half thousand years ago, there are many pure wisdoms that are especially important and necessary for our time, in other words, they are worth writing as slogans on the front of our

markets these days. Islam widely propagates the ideas of humanity, nationalism, justice, and hard work, strictly condemns engaging in vices such as alcoholism, drug addiction, theft, and adultery. The complete conflict of hatred, enmity, corruption, tyranny, violence, nationalism, localism, national disputes, and tribalism are strongly condemned in Islamic teachings. The whole world has already recognized the importance of the basic rules and legal norms stated in the Islamic teachings regarding culture, spirituality, enlightenment, manners, and education. Islam strengthened people's sense of confidence, purified them and helped them to overcome life's tests, problems and difficulties. It has helped to preserve universal, spiritual values and pass them down from generation to generation.

Therefore, it is necessary to inculcate in our children the essence of our holy religion, its humanitarian ideas, healthy attitude to religion. In this way, the first goal of our children's education is the adaptation of our people to life based on our ancient and rich history, high culture, traditions, values, and our mentality, which is a great goal in the education of a perfect human being. It not only gives a person instructive conclusions, but also sometimes encourages him to admit painful lessons. These values can be recommended to adopt national characteristics:

- the superiority of the spirit of community living in the life of our people since time immemorial;
- the sanctity of concepts of family, neighborhood, country, which is a symbol of the community;
- high respect for parents, neighborhood, community in general;
- love for the mother tongue, which is the immortal soul of the nation;
- respect for elders, beauty and sophistication, a symbol of literary life - respect for women;
- Patience and hard work - honesty, kindness. It is the demand of the times that such issues should be the content of education.

Today we are struggling with many issues. We are trying to contribute as much as possible to the development of our society. All this is for the happiness of our children of the future generation. Of course, at this point we need to prepare to accept the growing full-blooded. It is no secret that neighborhoods have become a leading force in the further development of human qualities such as mutual kindness, dignity, and generosity, which are characteristic qualities of our society. First of all, it is necessary to educate our young people to become well-rounded people. It is necessary to understand the meaning of the word perfection. The state program includes such important meanings as a healthy, well-rounded generation, creative and intellectual potential, a comprehensively developed person, legally literate, a healthy mother and a healthy child. Historically, our forefathers prayed for the youth to find maturity. Achieving perfection is a complex process. This can only be achieved through knowledge and enlightenment. Great scholars such as Imam Bukhari, al-Tirmidhi, al-Farghani can be said to have reached the level of perfection. Today, youth's national spirit, human qualities, spirituality, and their participation in the spiritual upliftment of the society are definitely the basis for their development as well-rounded people. Perfect education of young people is of historical importance. It cannot be denied that the use of unique ideas of our great thinkers in the field of science and education is important for today's development and for the development of the young generation. That is why it is appropriate to widely use the views of great thinkers such as Abu Nasr Farabi, Abu Rayhan Beruni, Yusuf Khos Khajib, Abu Ali ibn Sina, Alisher Nawai about perfect human education in life. Focusing on issues such as the improvement of education and the formation of the social maturity of schoolchildren from the heritage of great figures, and the raising of a perfect person will give positive results. Centuries-old historical experience proves that the real wealth of society is man and his descendants. That is why our ancestors brought up their descendants in the spirit of universal feelings, immortal eastern philosophy, and our national values. Our ancestors

have preserved our language, religion, and Uzbek identity in every way for centuries and brought up perfect generations. Because the sacred task of every human being, the meaning of life, is to raise perfect children, to see them mature, to educate them to be loyal to their parents, family, society, country. Thus, family, parents play an important and decisive role in fulfilling such responsibility. In fact, there is no thinker, scholar who did not talk about the family and raising children in the family, if he did not give his valuable advice. It should be noted that a number of works created in the East, which are unique examples of Muslim ethics, have served as the main criteria, rules, guidelines, and advice in the spiritual and moral formation of young people. That is probably why the first President of our republic, Islam Karimov, highly valued the heritage of our ancestors and said: "The priceless heritage of the past scholars has shaped the spiritual and spiritual consciousness and lifestyle of many generations and it still has an influence" [2]. Strengthening the family, using the heritage of Eastern thinkers as national values to raise their children as perfect human beings is of great importance in eliminating some of the unnatural relationships, manifestations, as well as the ingrained laws of the communist way of life in the Uzbek family.

During the seventy-four-year colonial period, nationality in some Uzbek families lost its form and meaning. There were times when he even went so far as to say that I am Uzbek, to deny his nationality.

"In the fight against the threat of popular culture, we have shown above the role of national values. Therefore, it is necessary to make extensive use of our rich national history. Organization of lessons by combining modernity with traditional lessons in accordance with our national mentality. It is necessary to inculcate our national values in the minds of young people. Not only educational institutions, but also parents have a great role in inculcating national values in the minds of young people. If the initial stage of national values is taught to the child in the family from a young age, and if this is developed in educational institutions, we will help to form young people who can resist alien and harmful ideas, especially the idea of "mass culture". I think it is necessary to organize training classes called a separate family school for young people of the age of starting a family. That is, I think it is appropriate to teach that the family is a sacred place, the duties of a man and a woman in the family, how the daughter-in-law should treat her mother-in-law, father-in-law, and other family members.

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